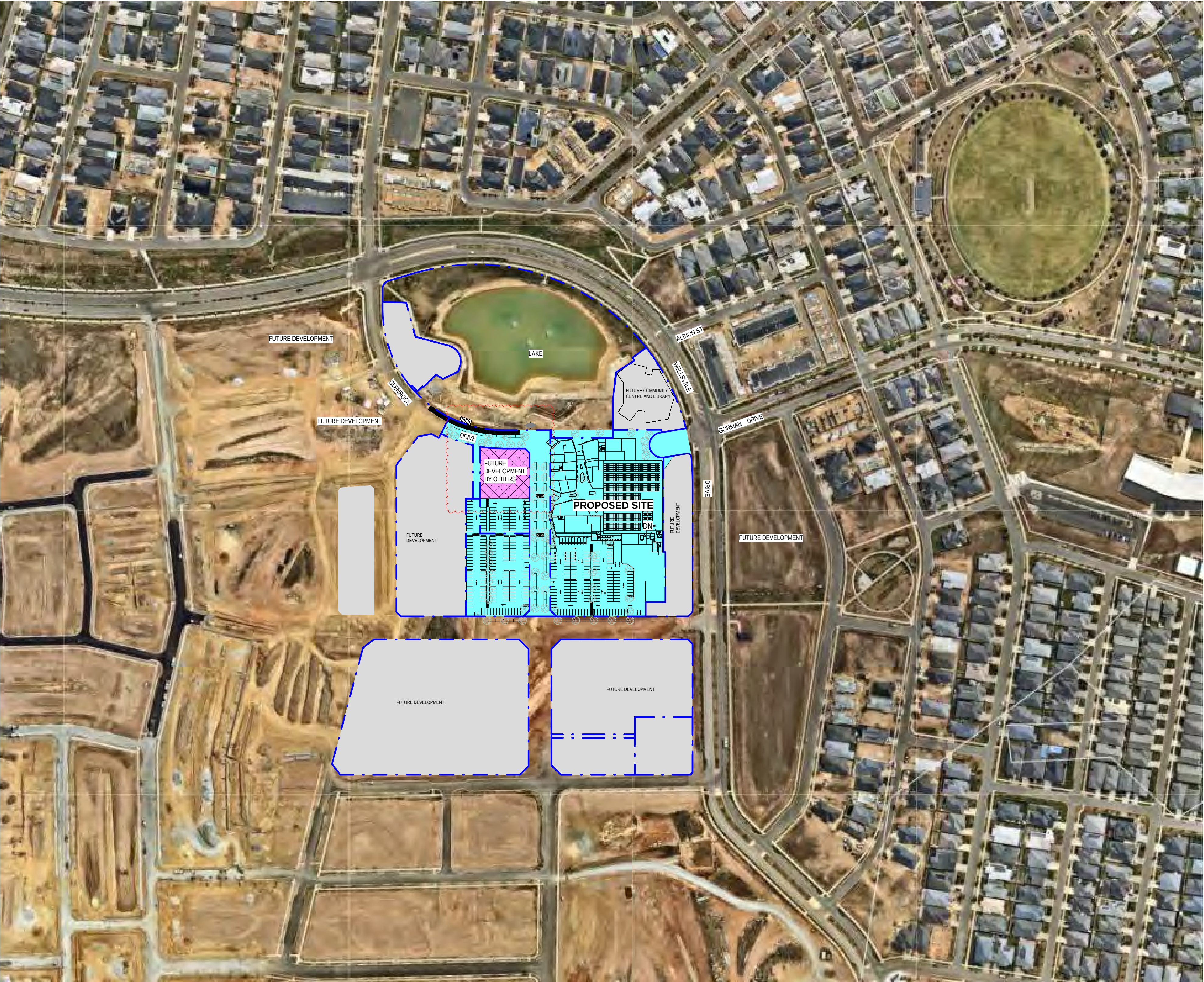


| DRAWING REGISTER |                                   |          |            |
|------------------|-----------------------------------|----------|------------|
| SHEET No.        | SHEET NAME                        | REVISION | DATE       |
| A00.01           | COVER SHEET - LOCATION PLAN       | P2       | 08/06/2023 |
| A00.05           | SITE PLAN ANALYSIS                | P1       | 06/10/2022 |
| A00.06           | NOTIFICATION PLAN                 | P2       | 08/06/2023 |
| A02.02           | SITE PLAN                         | P2       | 08/06/2023 |
| A02.03           | 3D ISOMETRIC                      | P1       | 06/10/2022 |
| A02.04           | 3D ISOMETRIC                      | P1       | 06/10/2022 |
| A02.05           | 3D PERSPECTIVE OVERALL VIEW       | P1       | 06/10/2022 |
| A02.06           | 3D PERSPECTIVE VIEW               | P1       | 06/10/2022 |
| A02.07           | 3D PERSPECTIVE VIEW               | P1       | 06/10/2022 |
| A02.08           | 3D PERSPECTIVE VIEW               | P1       | 06/10/2022 |
| A02.09           | 3D PERSPECTIVE VIEW               | P1       | 06/10/2022 |
| A02.10           | 3D PERSPECTIVE VIEW               | P1       | 06/10/2022 |
| A06.00           | UNDERCROFT PLAN                   | P3       | 08/06/2023 |
| A06.01           | GROUND LEVEL PLAN                 | P3       | 08/06/2023 |
| A06.02           | LEVEL 1                           | P2       | 08/06/2023 |
| A06.03           | ROOF PLAN                         | P2       | 08/06/2023 |
| A10.01           | ELEVATIONS                        | P2       | 11/04/2023 |
| A10.02           | ELEVATIONS                        | P2       | 11/04/2023 |
| A11.10           | SECTIONS                          | P1       | 06/10/2022 |
| A12.10           | SOLAR STUDY                       | P2       | 08/06/2023 |
| A12.20           | GLAR & CARPARKING ANALYSIS        | P2       | 08/06/2023 |
| A12.21           | PROPOSED CONCEPT SUBDIVISION PLAN | P1       | 06/10/2022 |
| A60.01           | SIGNAGE PLAN                      | P1       | 06/10/2022 |
| A70.01           | EXTERNAL FINISHES                 | P1       | 06/10/2022 |

# GOOGONG TOWN CENTRE

## ARCHITECTURAL DOCUMENTATION



SCOPE OF WORKS

PROPOSED WORKS

CONCEPT APPROVAL FOR PUB  
APPLICATION FOR PUB (DA.2023.0114)

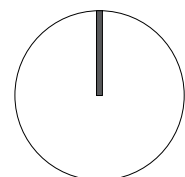
1 LOCATION PLAN  
1 : 2000

GOOGONG TOWN CENTRE  
LOT 641 / DP1281684

| ISSUE DATE    | DESCRIPTION                        |
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| P1 06/10/2022 | ISSUED FOR DEVELOPMENT APPLICATION |
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COVER SHEET - LOCATION PLAN

A00.01 DA- P2  
@ A1

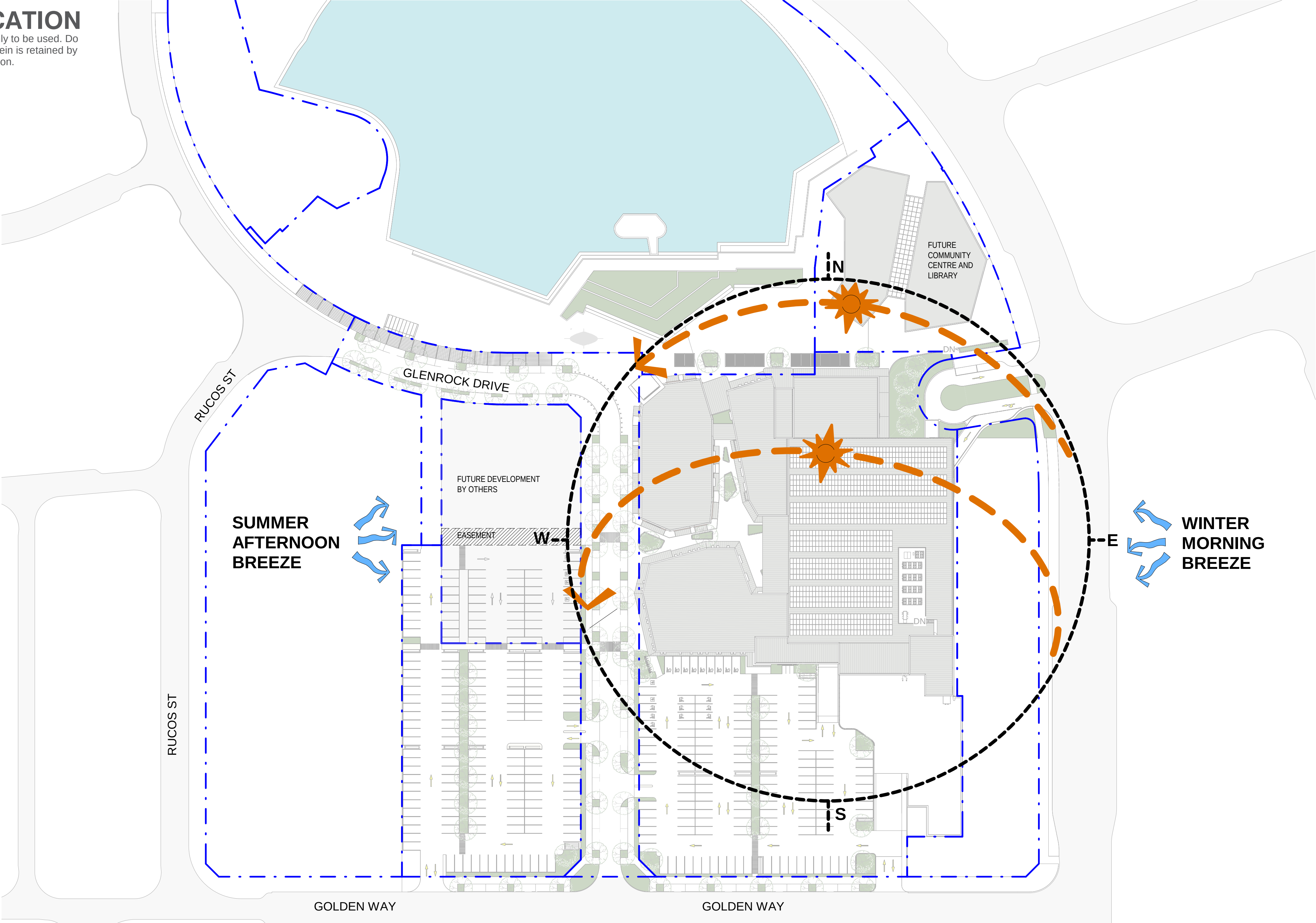


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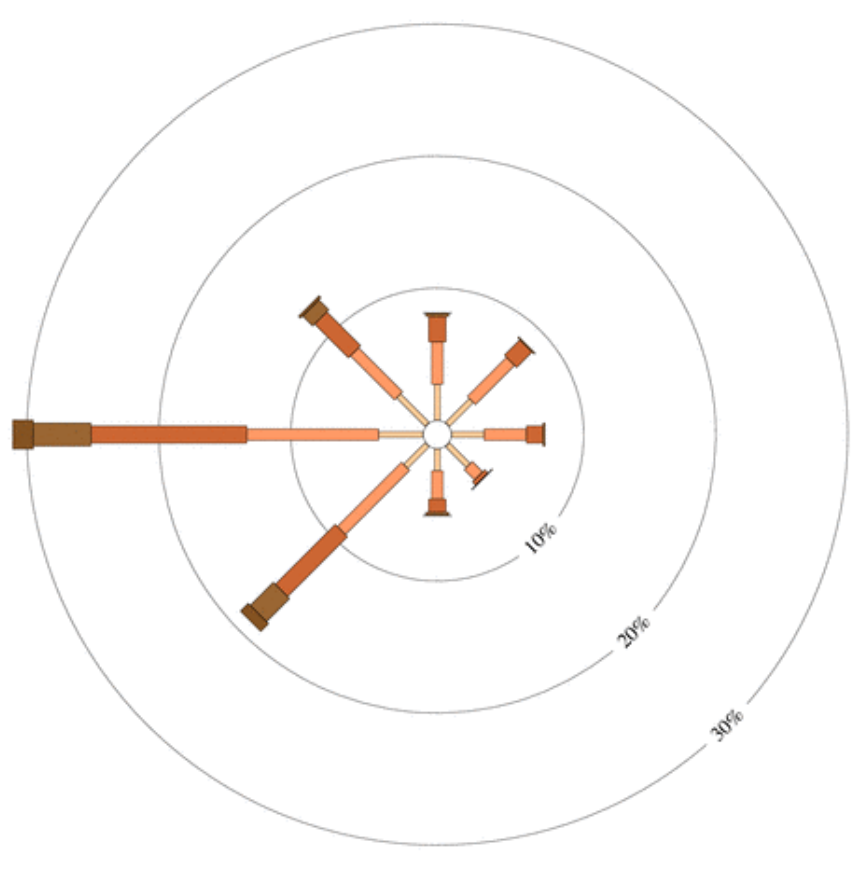
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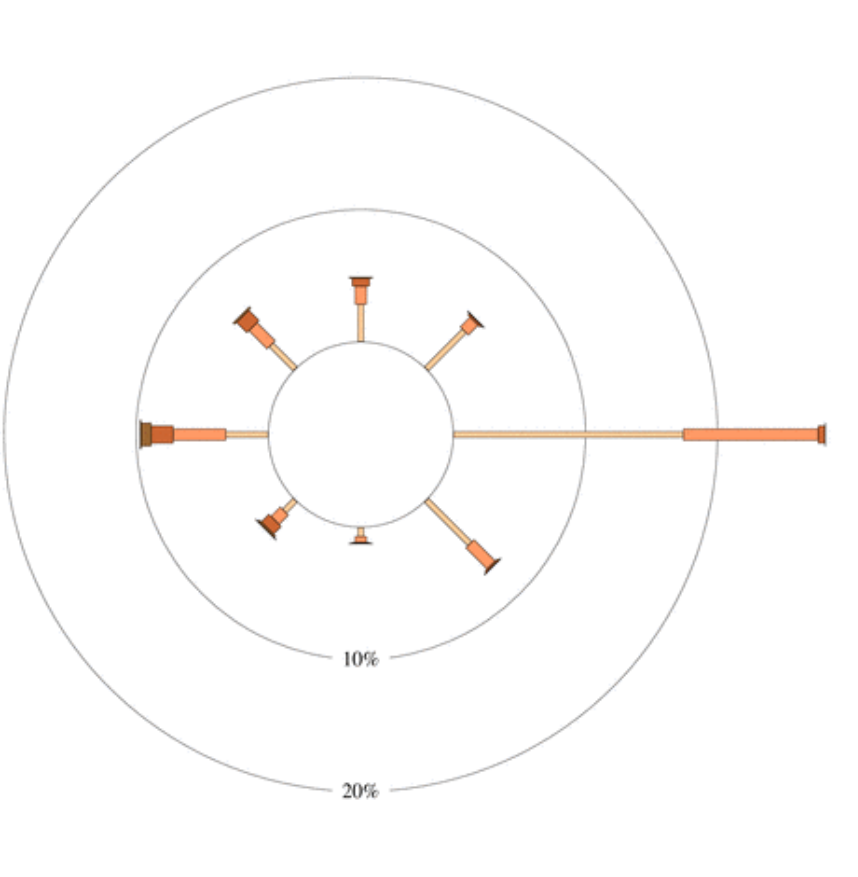
9 am Dec  
2381 Total Observations  
Calm 12%



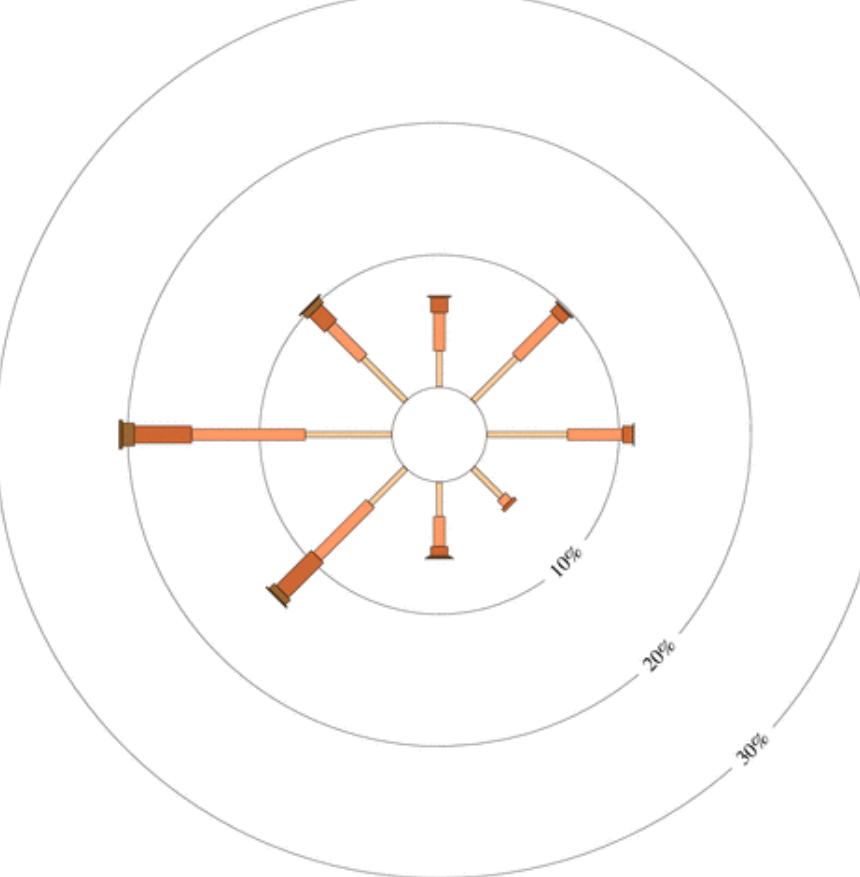
3 pm Dec  
2382 Total Observations  
Calm 5%



9 am Jun  
2327 Total Observations  
Calm 35%



3 pm Jun  
2325 Total Observations  
Calm 18%



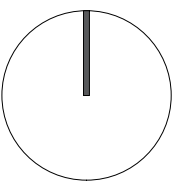
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LOT 641 / DP1281684

**ISSUE DATE**      **DESCRIPTION**  
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**SITE PLAN ANALYSIS**

**A00.05**

- P1  
@ A1



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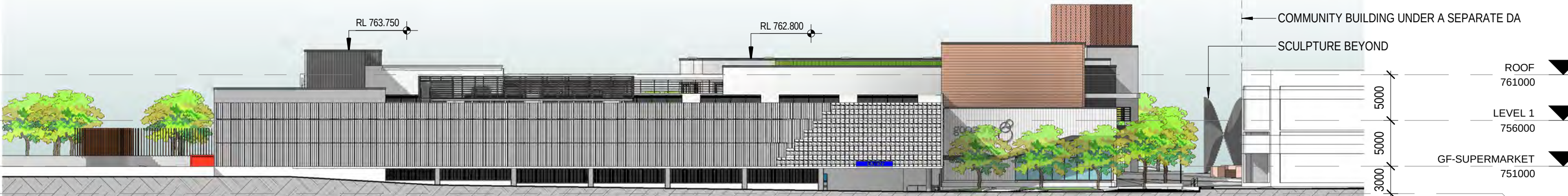
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2 NORTH ELEVATION - NOTIFICATION  
1 : 400



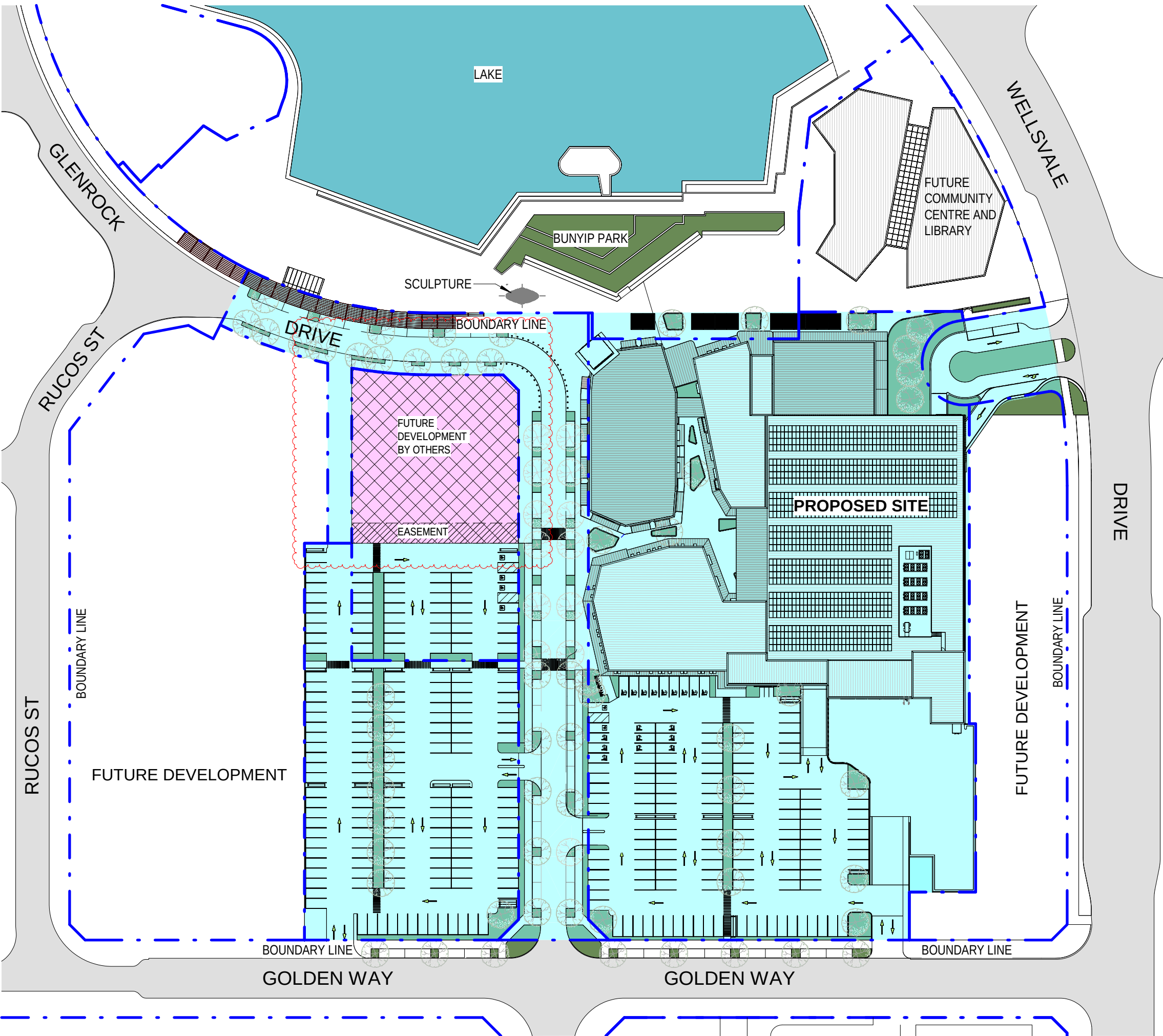
3 SOUTH ELEVATION - NOTIFICATION  
1 : 400



4 EAST ELEVATION - NOTIFICATION  
1 : 400



5 WEST ELEVATION - NOTIFICATION  
1 : 400



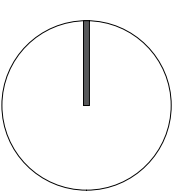
1 SITE PLAN - NOTIFICATION  
1 : 1000

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NOTIFICATION PLAN

A00.06 DA- P2  
AS INDICATED @ A1



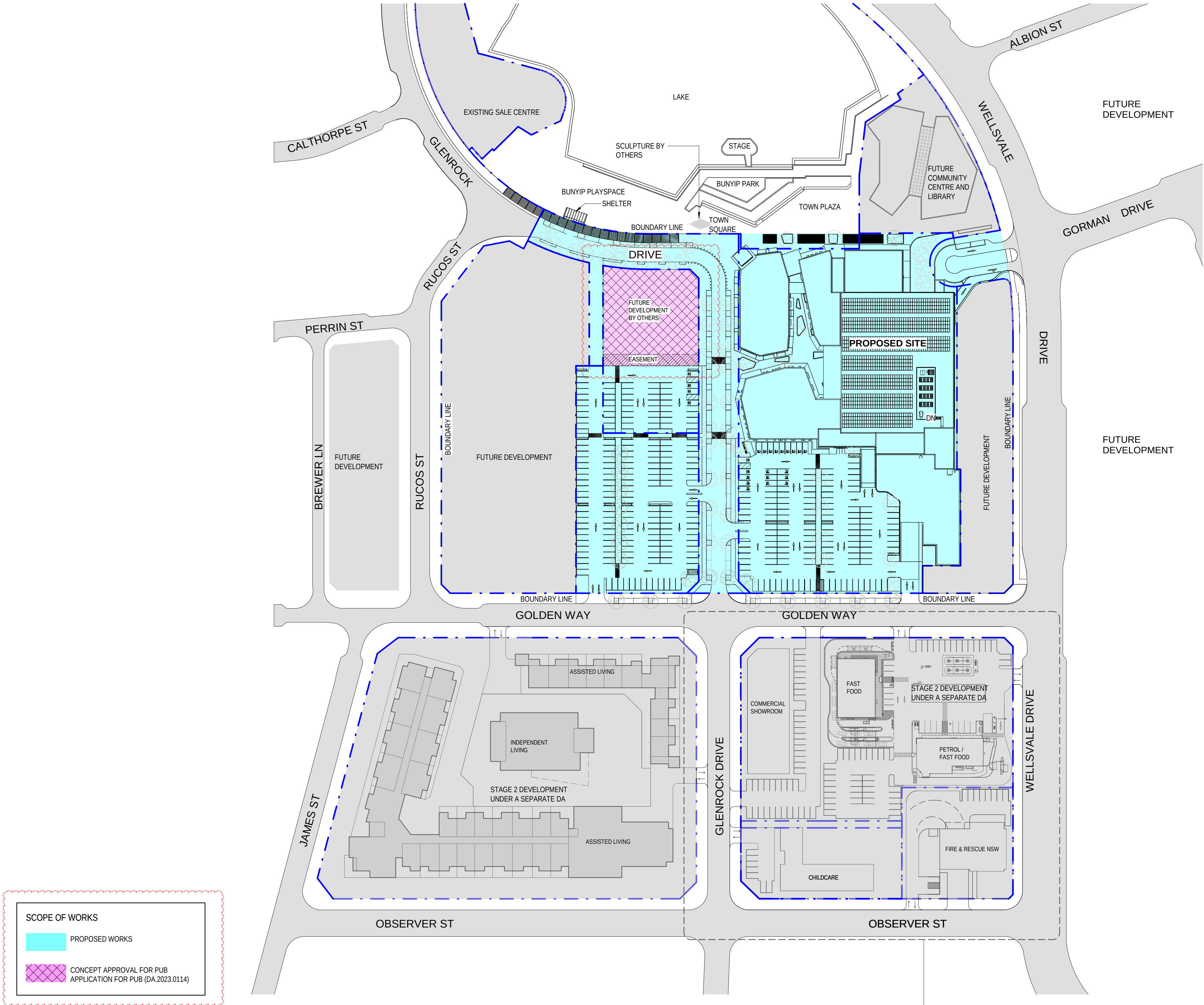
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1 SITE PLAN  
1 : 1000

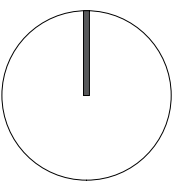
2  
A02.21

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|---------------|------------------------------------|
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SITE PLAN

A02.02 DA- P2  
As indicated @ A1



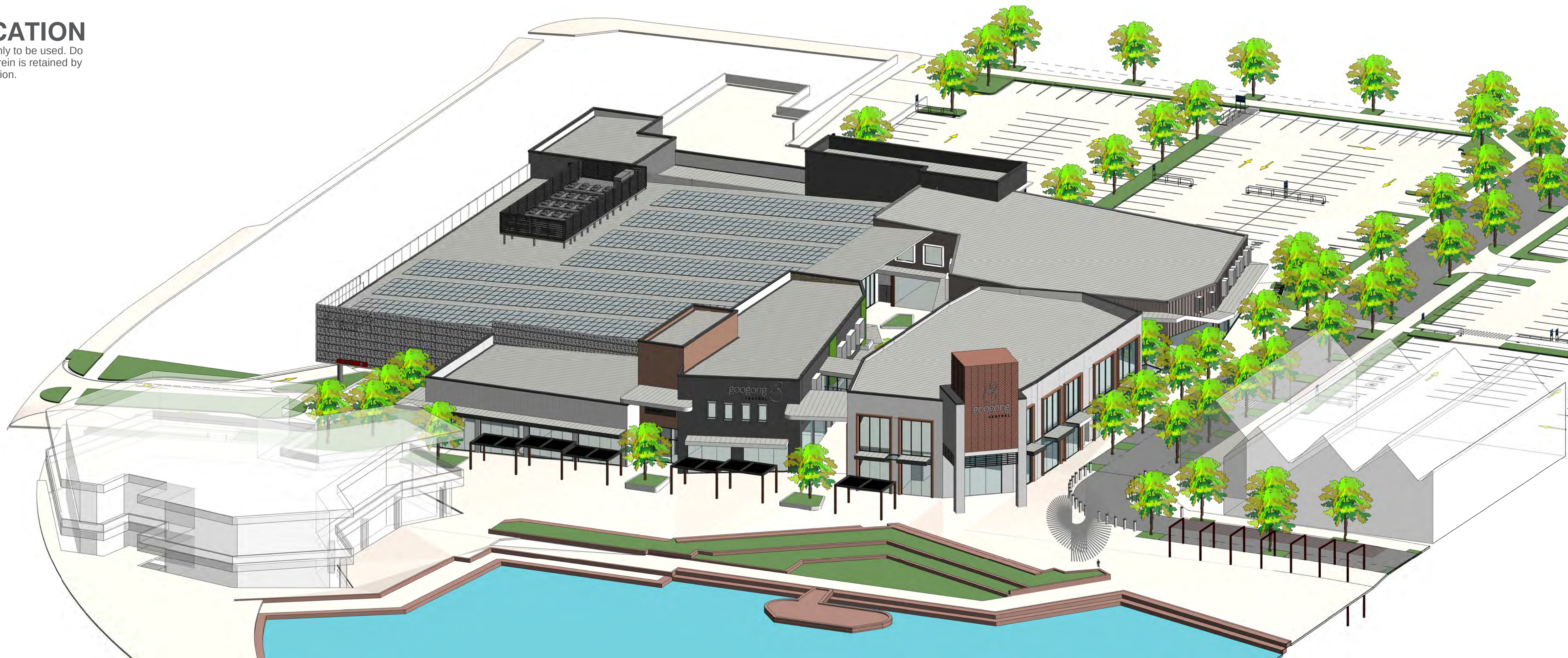
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**3D ISOMETRIC**

**A02.03**

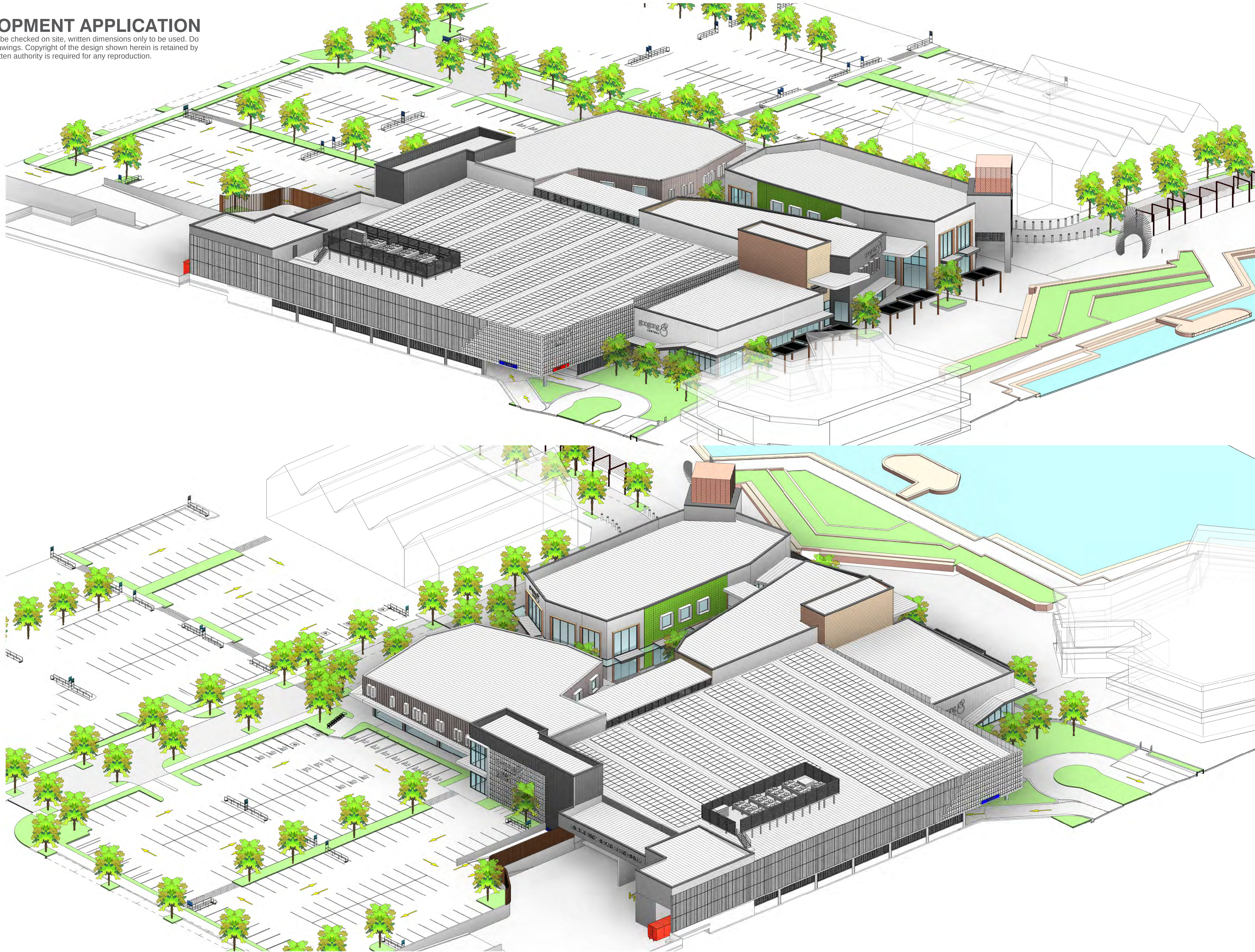
- P1  
@ A1

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**3D ISOMETRIC**

**A02.04**

**- P1**  
@ A1

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**3D PERSPECTIVE OVERALL VIEW**

**A02.05** - P1  
1 : 1 @ A1

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|       |            |                                    |
|-------|------------|------------------------------------|
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**3D PERSPECTIVE VIEW  
FROM THE LANEWAY**

**A02.10**      **- P1**  
1 : 1 @ A1

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LEGEND

- CIRCULATION
- FIRE EGRESS
- LIFT
- OFFICE PREMISES
- PLANT
- SUPERMARKET

LEGEND

- EV CHARGING BAYS

UNDERCROFT PLAN

A06.00 DA- P3  
As indicated @ A1

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Graphics  
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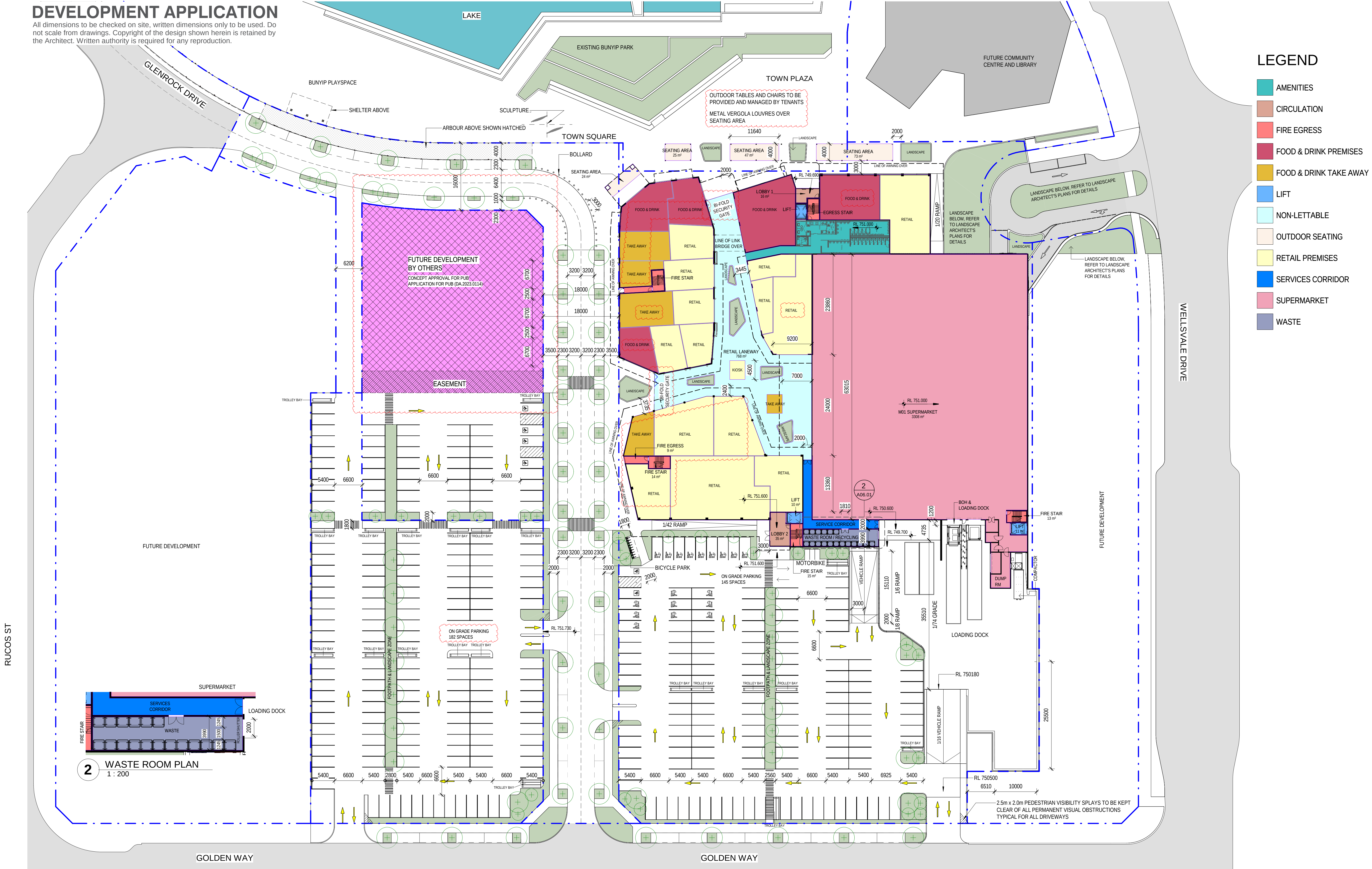
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| ISSUE | DATE       | DESCRIPTION                        |
|-------|------------|------------------------------------|
| P2    | 11/04/2023 | ISSUED FOR DEVELOPMENT APPLICATION |
| P3    | 08/06/2023 | ISSUED FOR DEVELOPMENT APPLICATION |



DEVELOPMENT APPLICATION

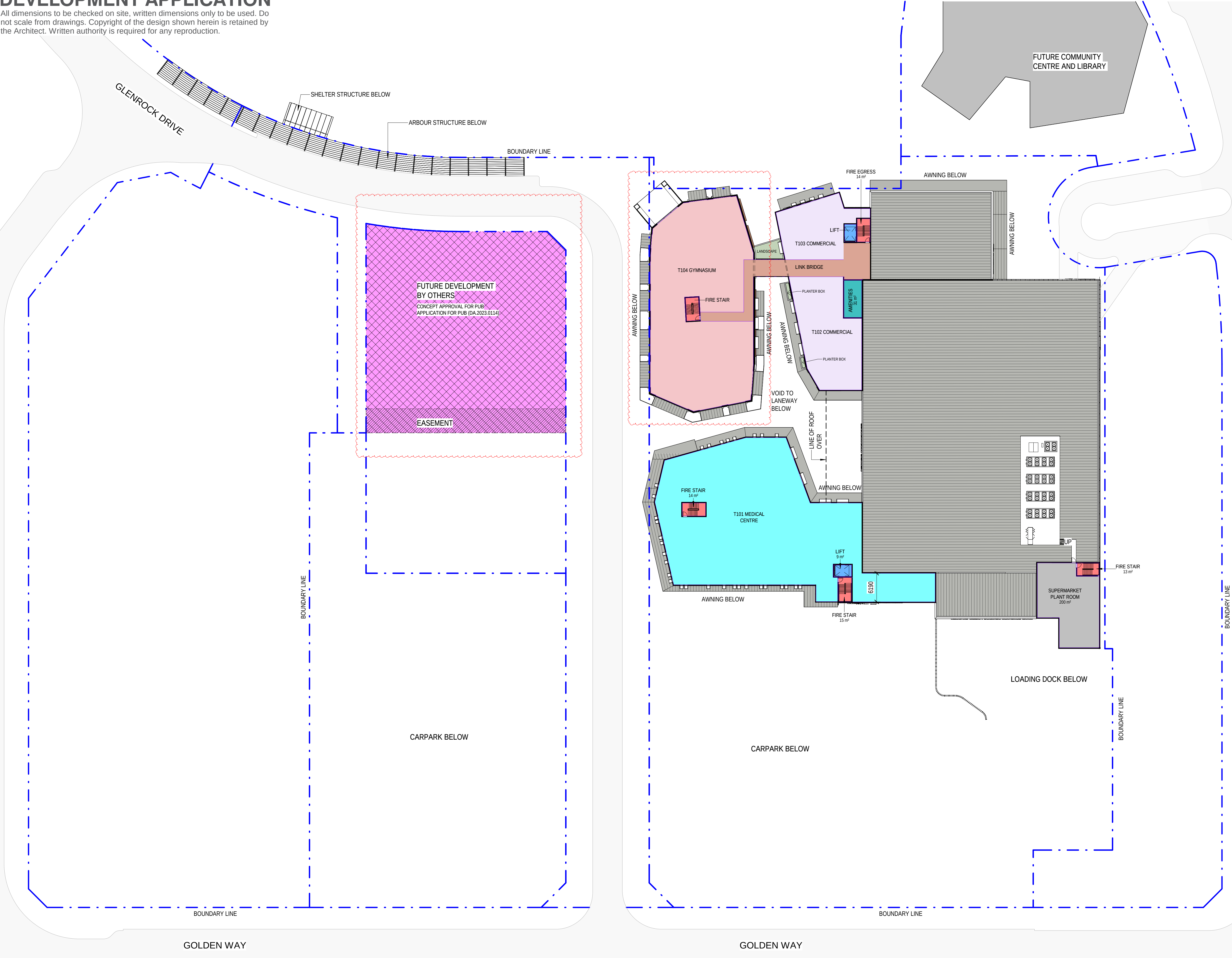
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LEGEND

- AMENITIES
- CIRCULATION
- FIRE EGRESS
- GYMNASIUM
- HEALTH SERVICES FACILITY
- LIFT
- OFFICE PREMISES
- PLANT

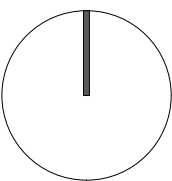
WELLSVALE DRIVE

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LEVEL 1

A06.02 DA- P2  
1 : 400 @ A1



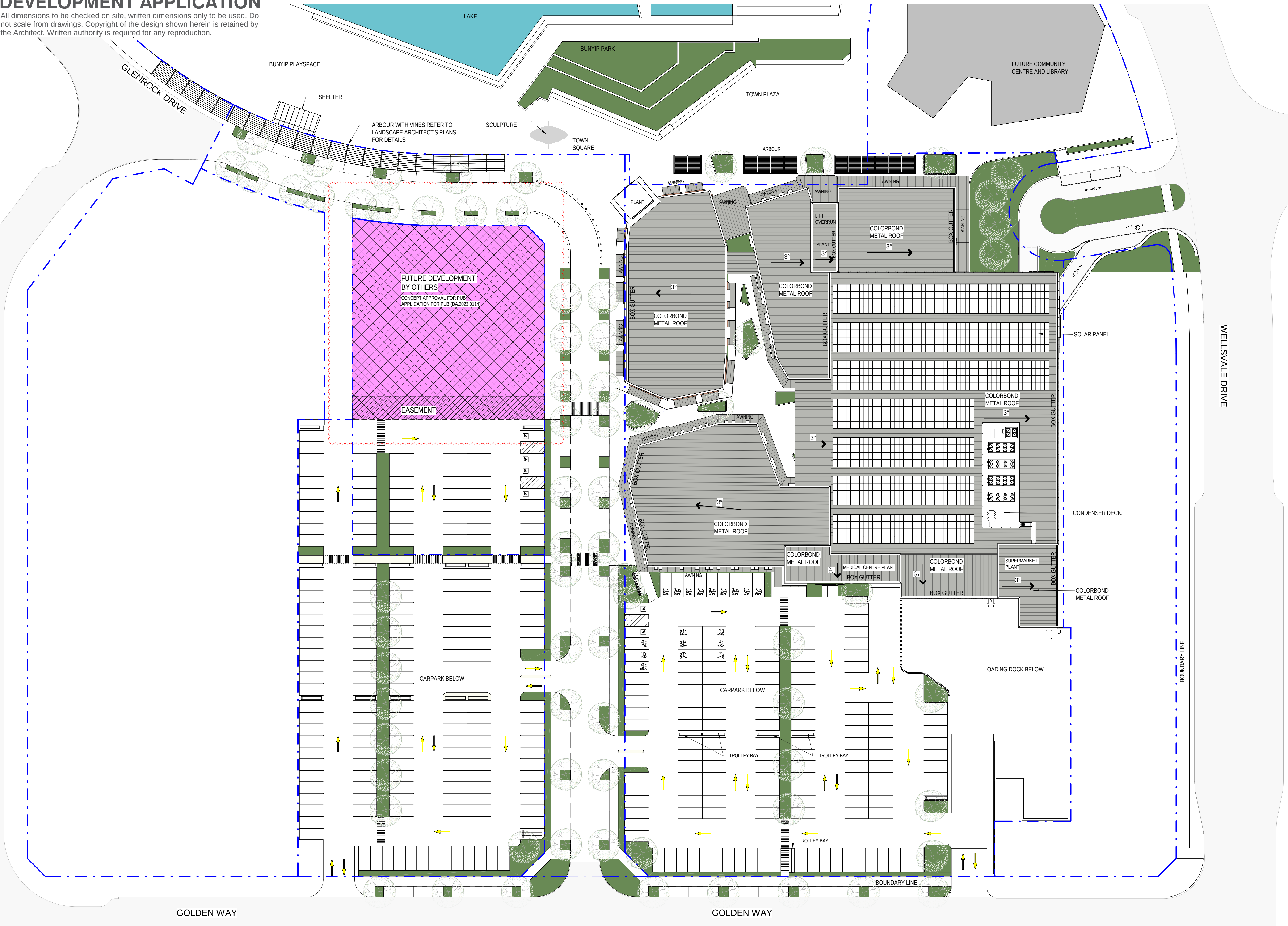
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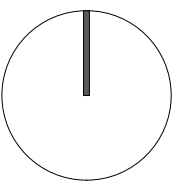


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ROOF PLAN

A06.03 DA- P2  
1 : 400 @ A1



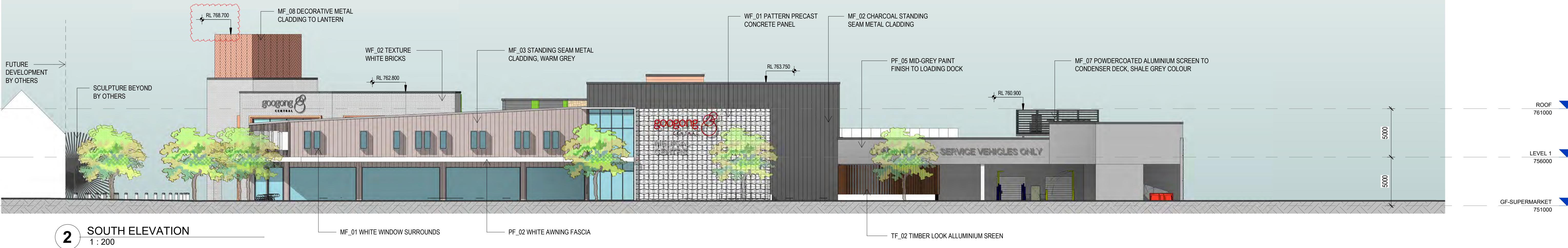
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ELEVATIONS

A10.01 - P2  
1 : 200 @ A1

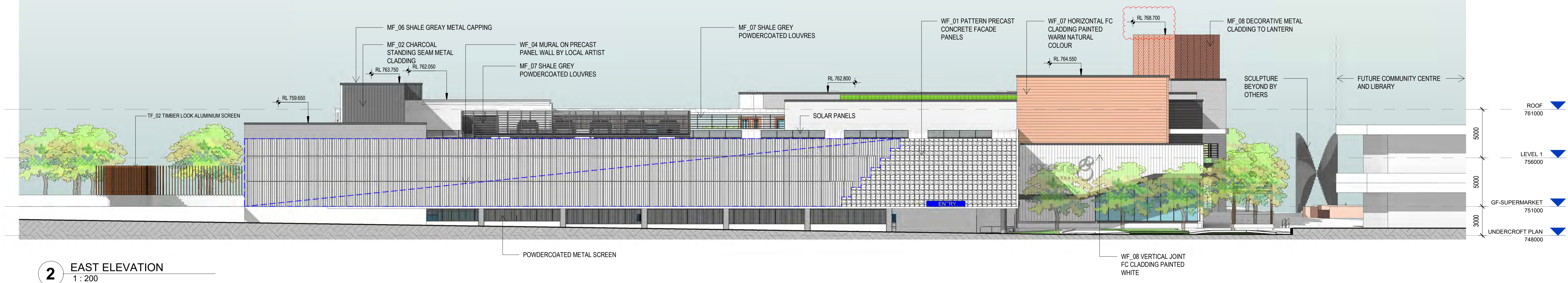
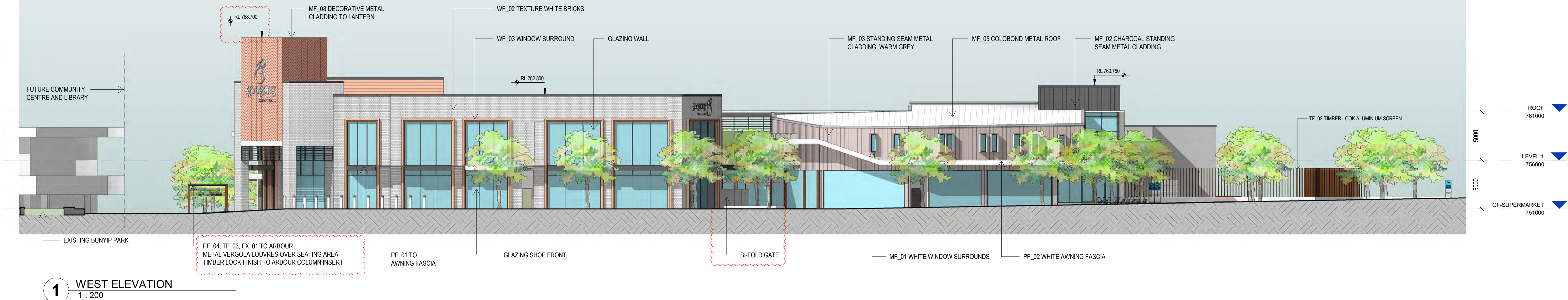
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ELEVATIONS

A10.02 - P2  
1 : 200 @ A1

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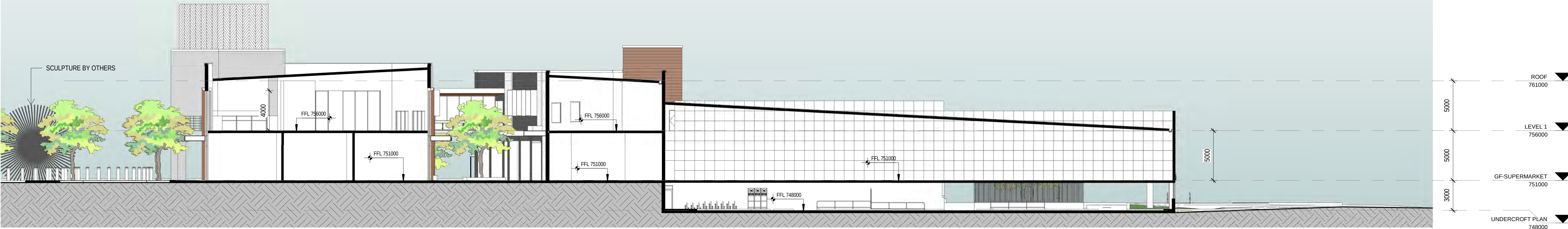


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1 SECTION 1  
1 : 200



2 SECTION 2  
1 : 200

GOOGONG TOWN CENTRE  
LOT 641 / DP1281684

ISSUE DATE DESCRIPTION  
P1 06/10/2022 ISSUED FOR DEVELOPMENT APPLICATION

SECTIONS

A11.10 - P1  
1 : 200 @ A1

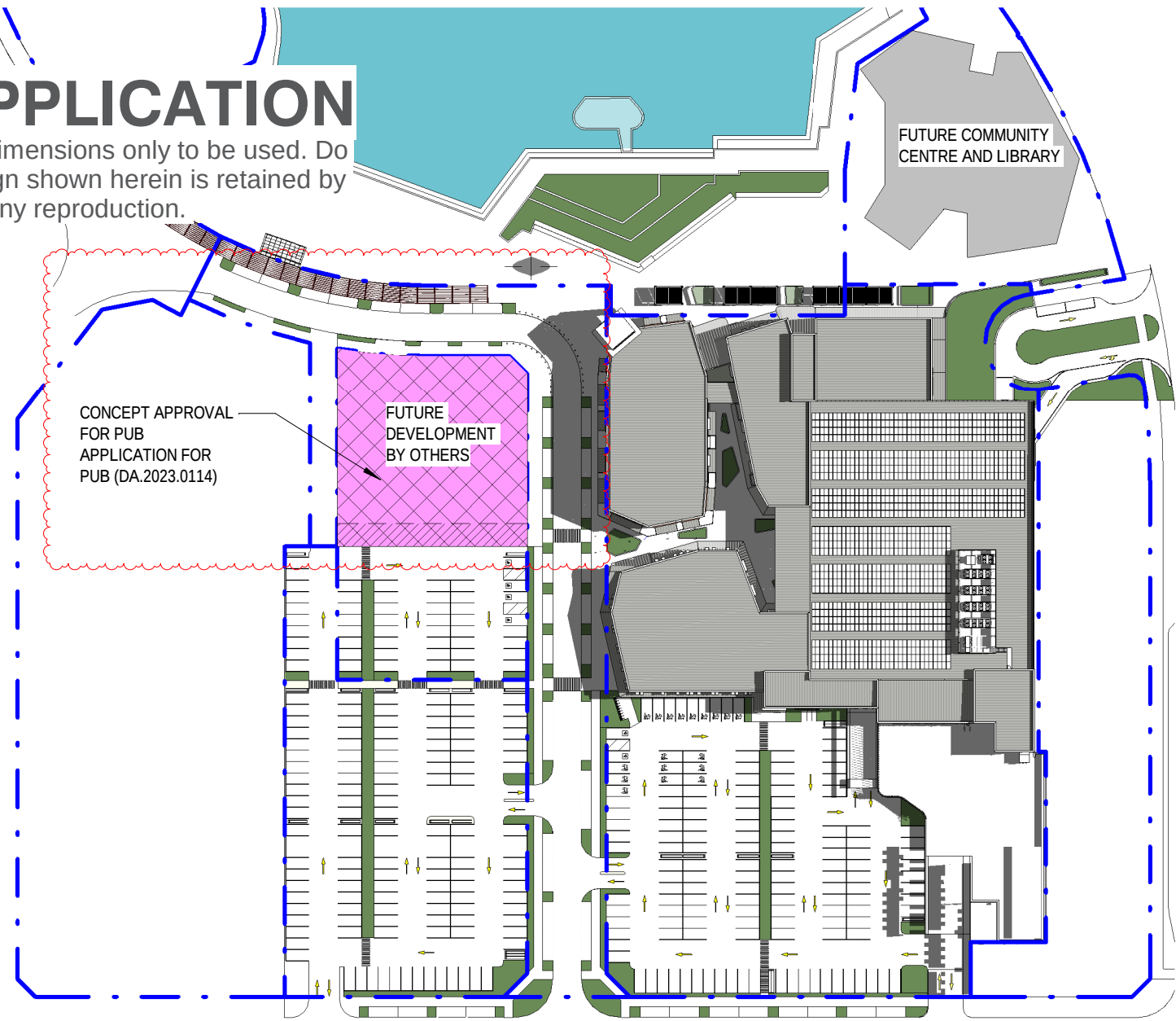
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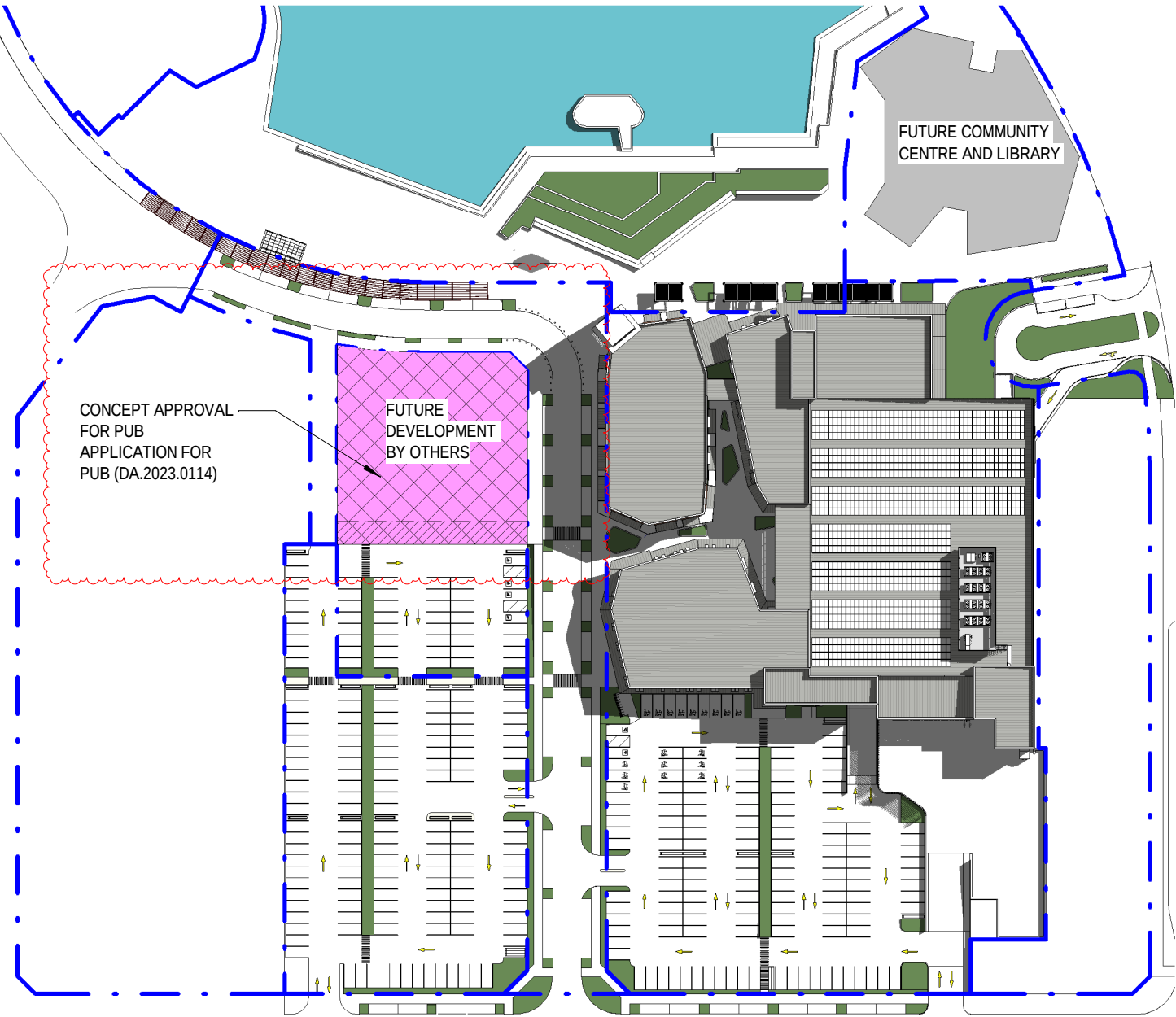


DEVELOPMENT APPLICATION

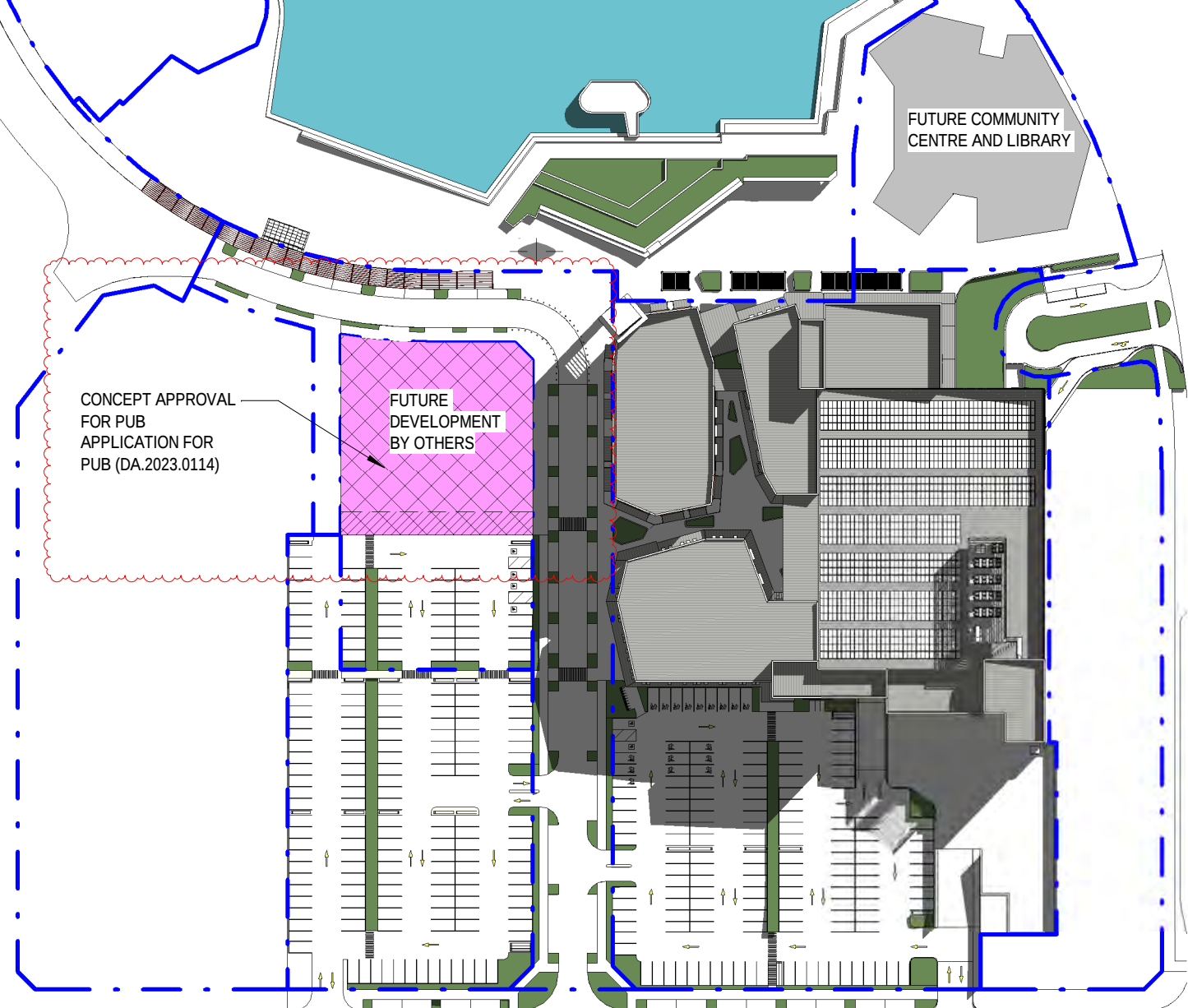
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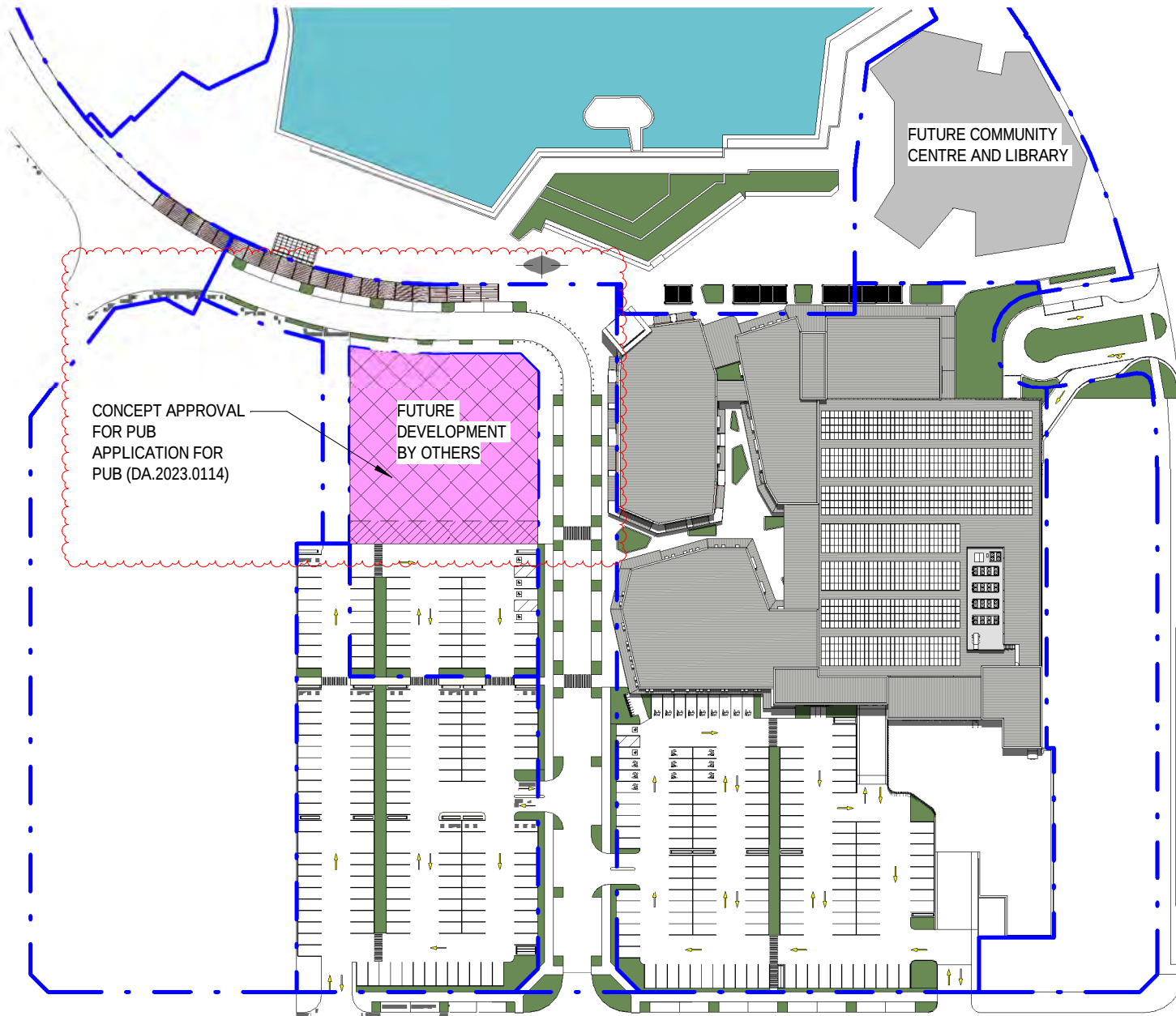
1 SUMMER 9AM  
1:1400



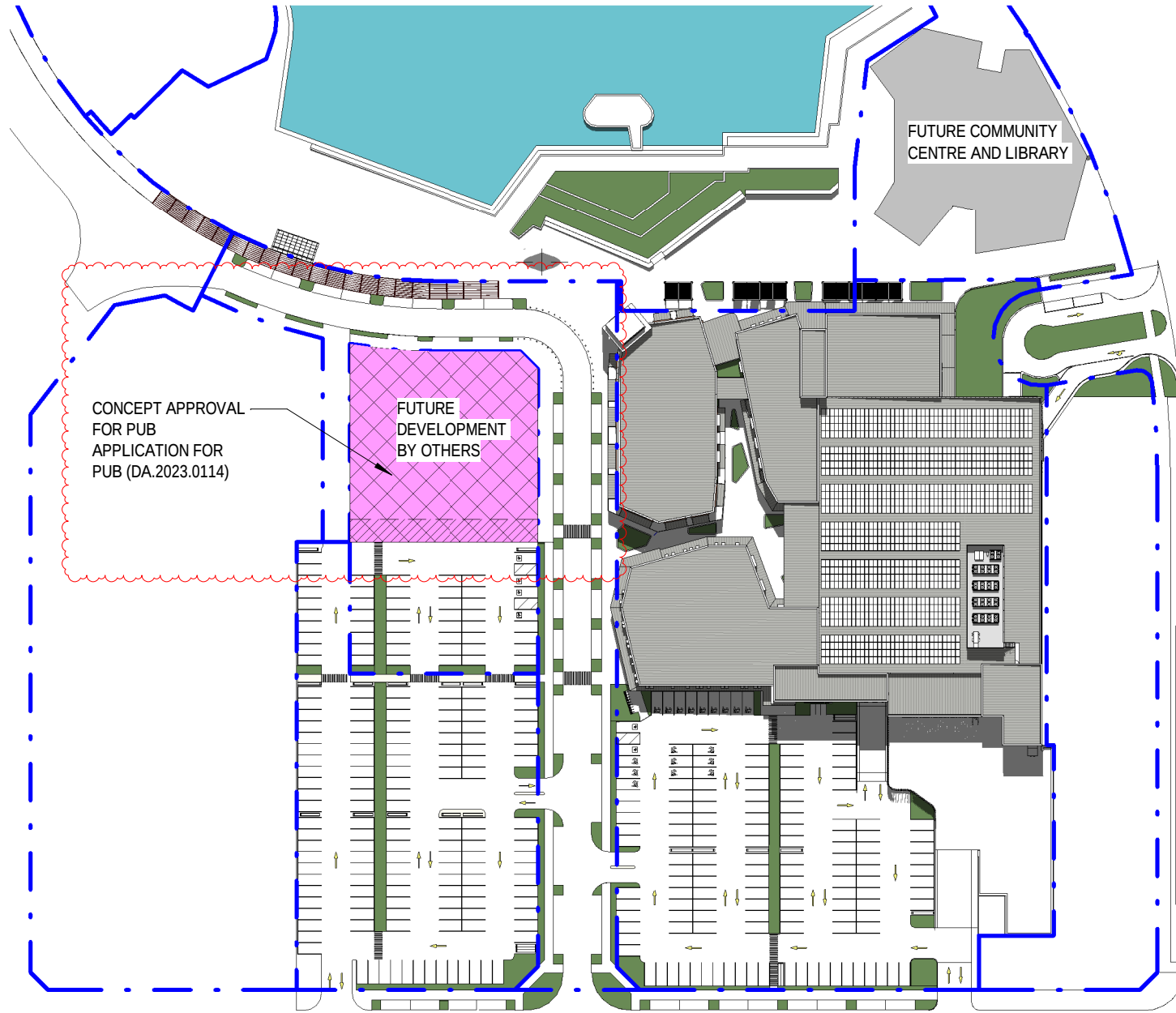
2 EQUINOXES 9AM  
1:1400



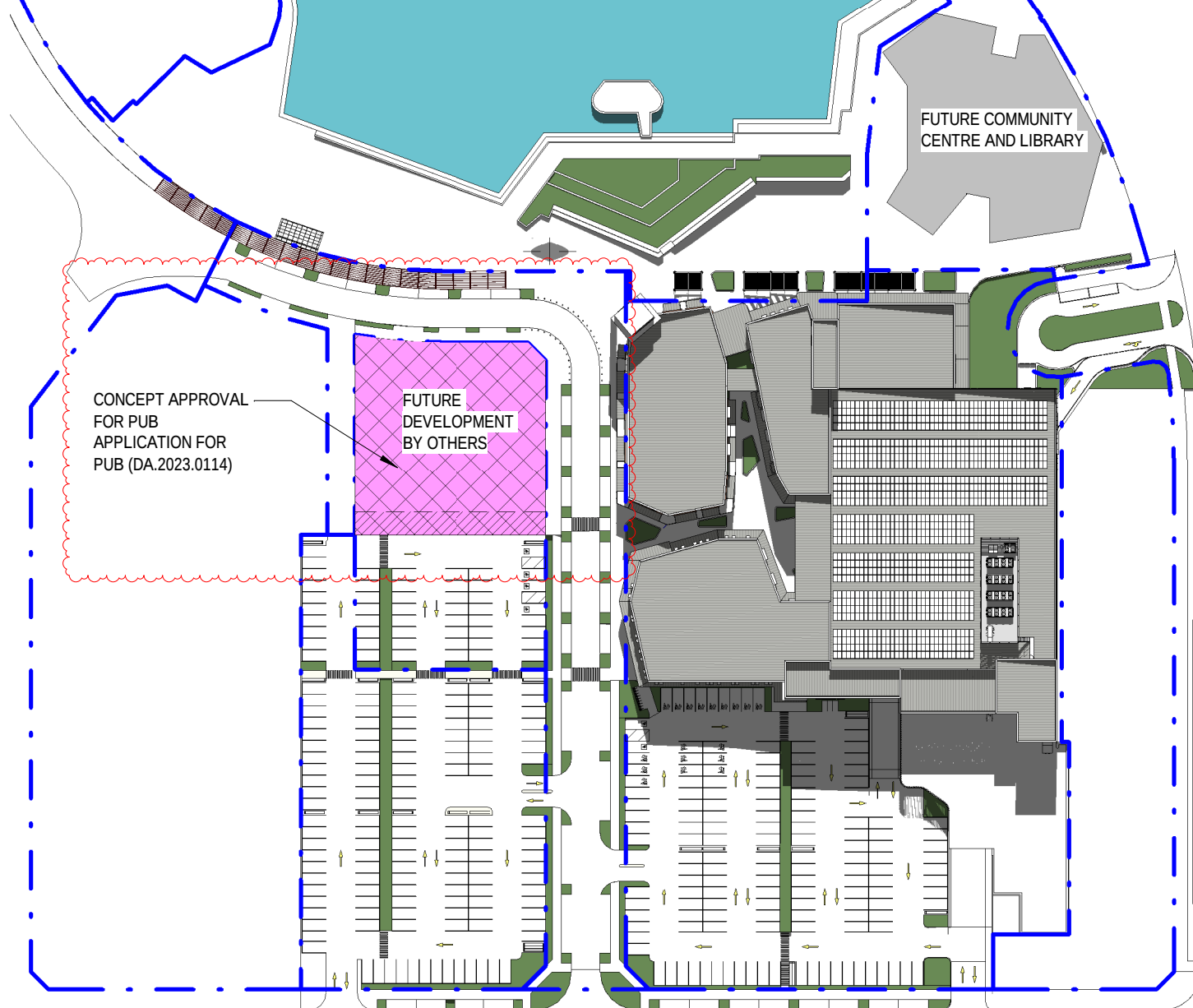
3 WINTER 9AM  
1:1400



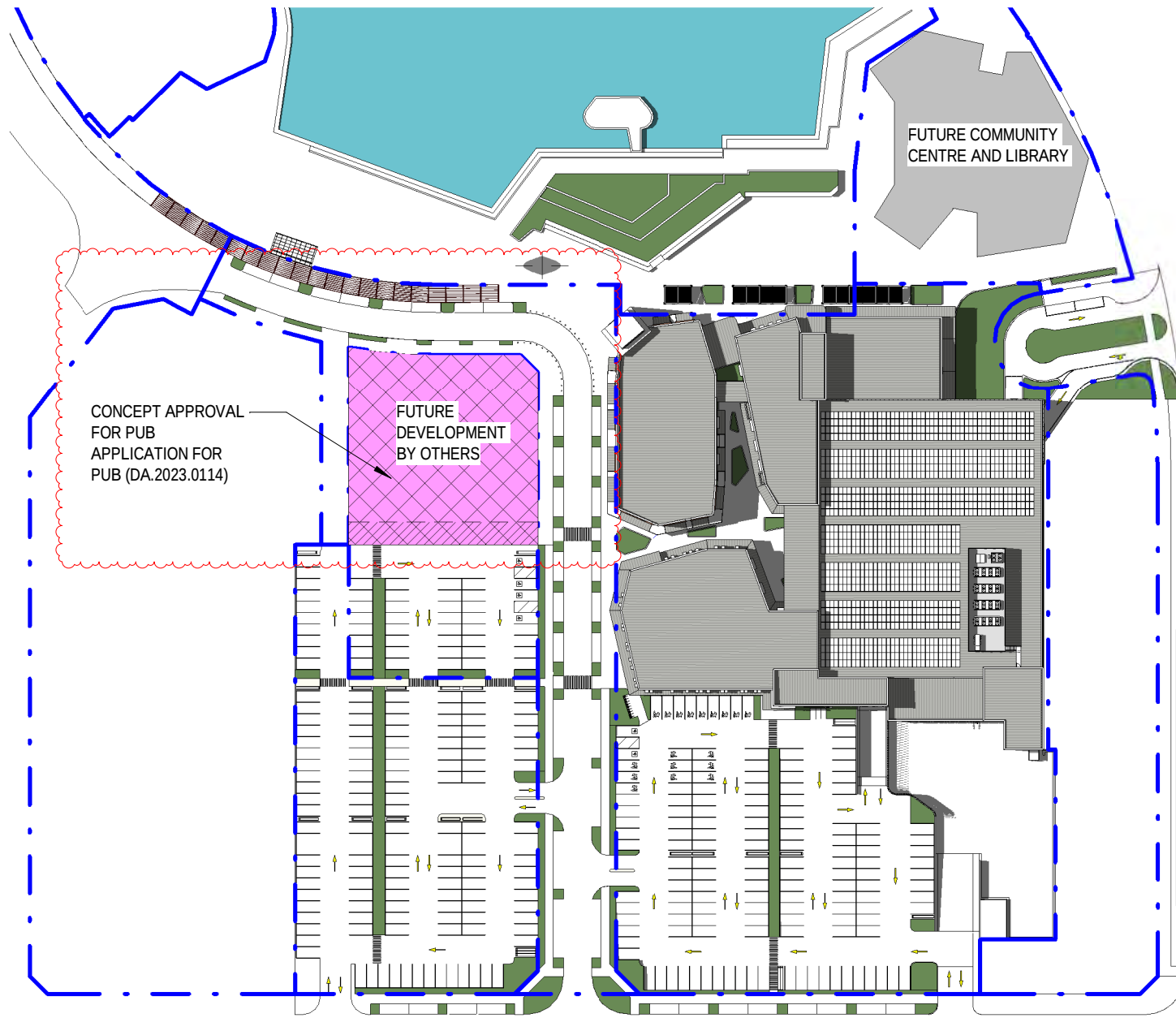
4 SUMMER 12PM  
1:1400



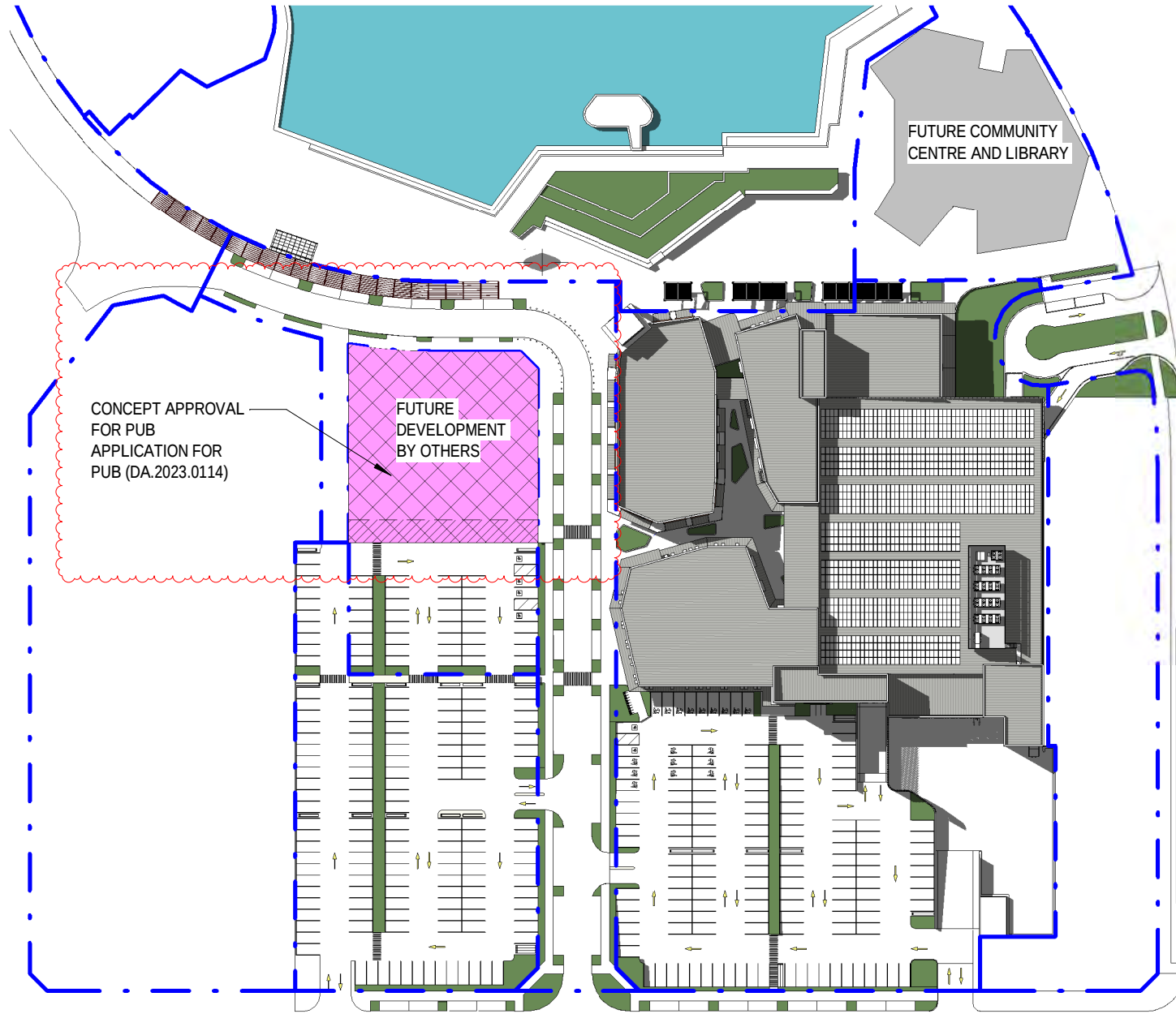
5 EQUINOXES 12PM  
1:1400



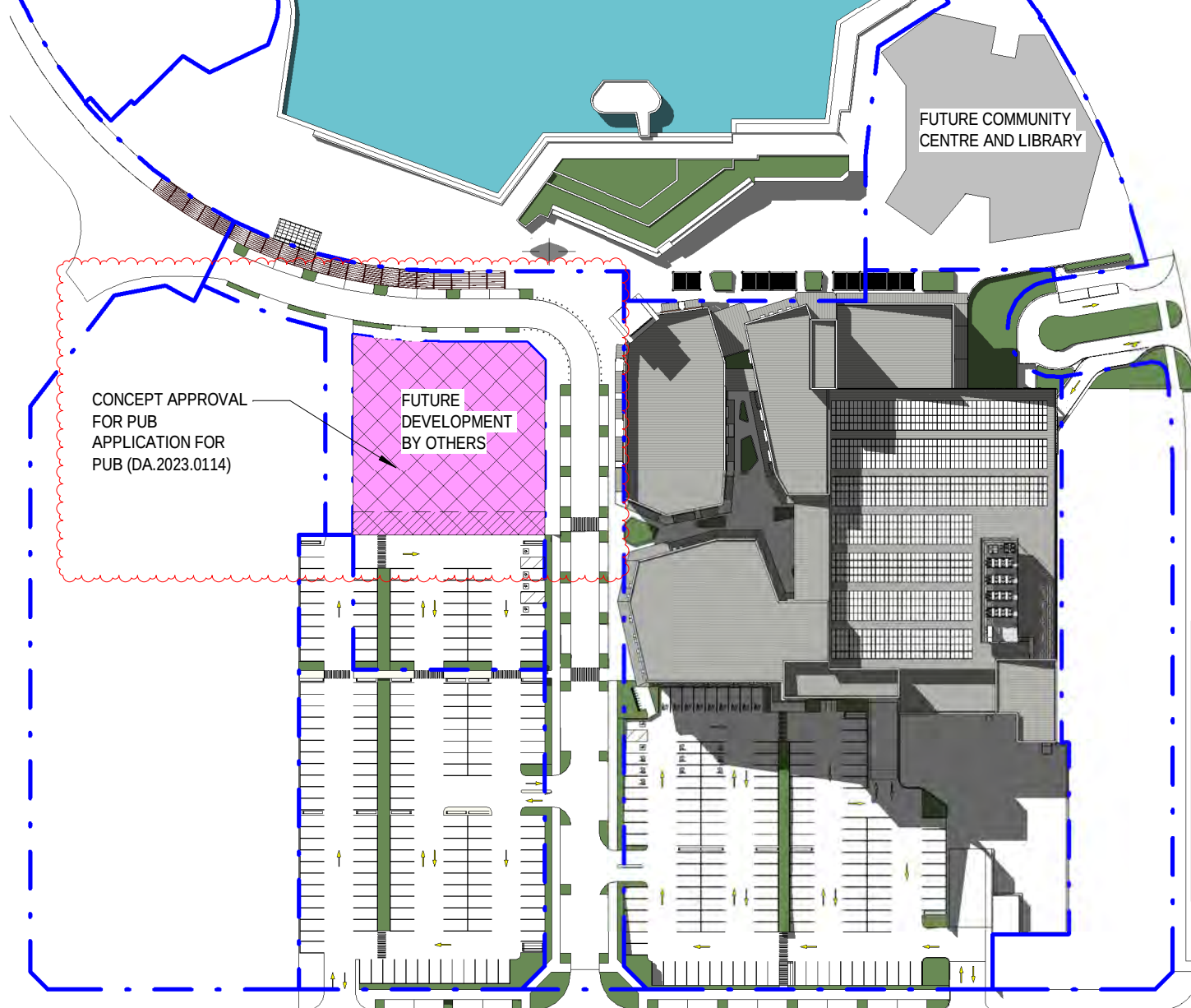
6 WINTER 12PM  
1:1400



7 SUMMER 3PM  
1:1400



8 EQUINOXES 3PM  
1:1400



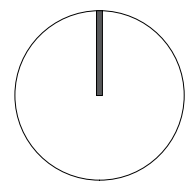
9 WINTER 3PM  
1:1400

GOOGONG TOWN CENTRE  
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SOLAR STUDY

A12.10 DA- P2  
1: 1400 @ A1



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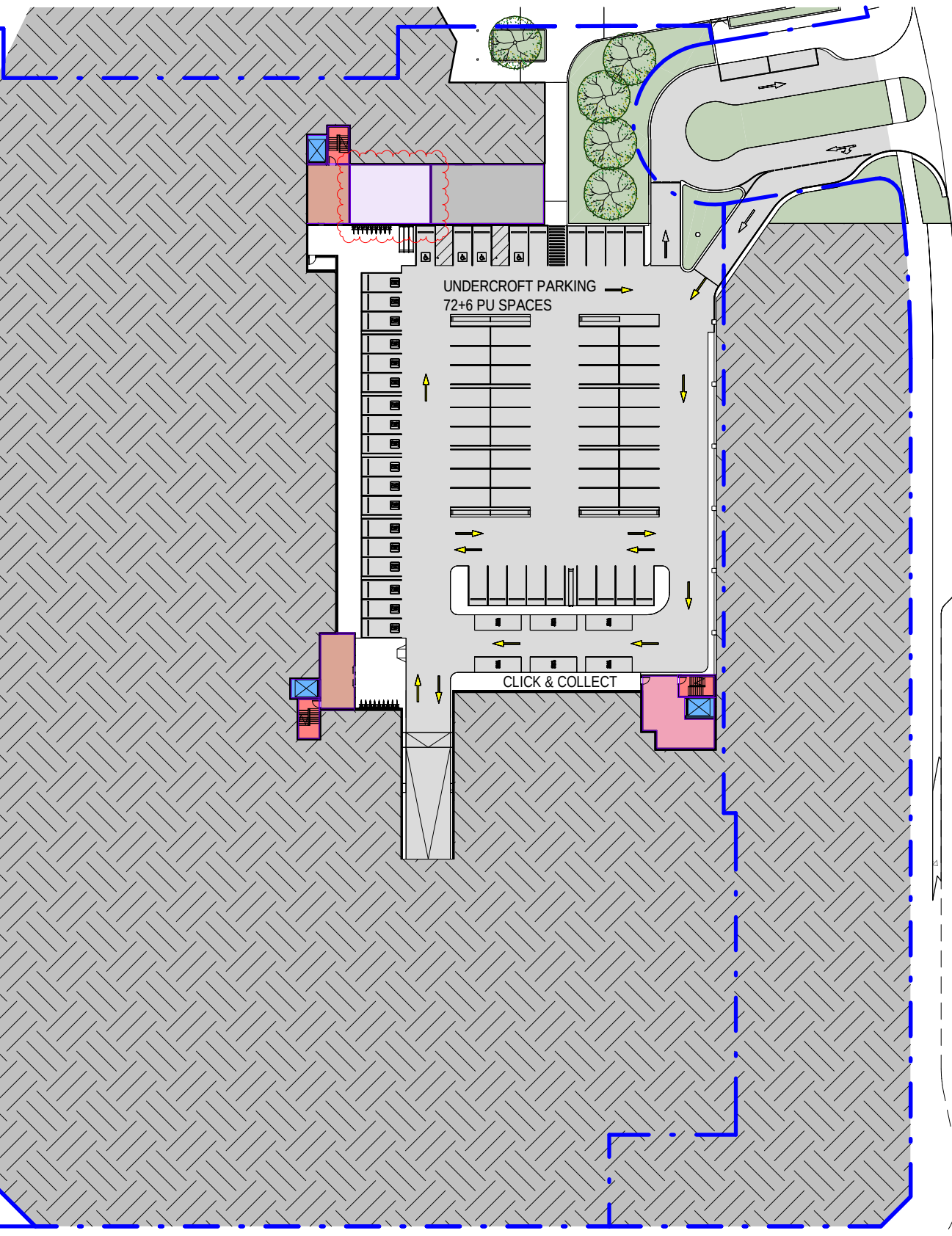


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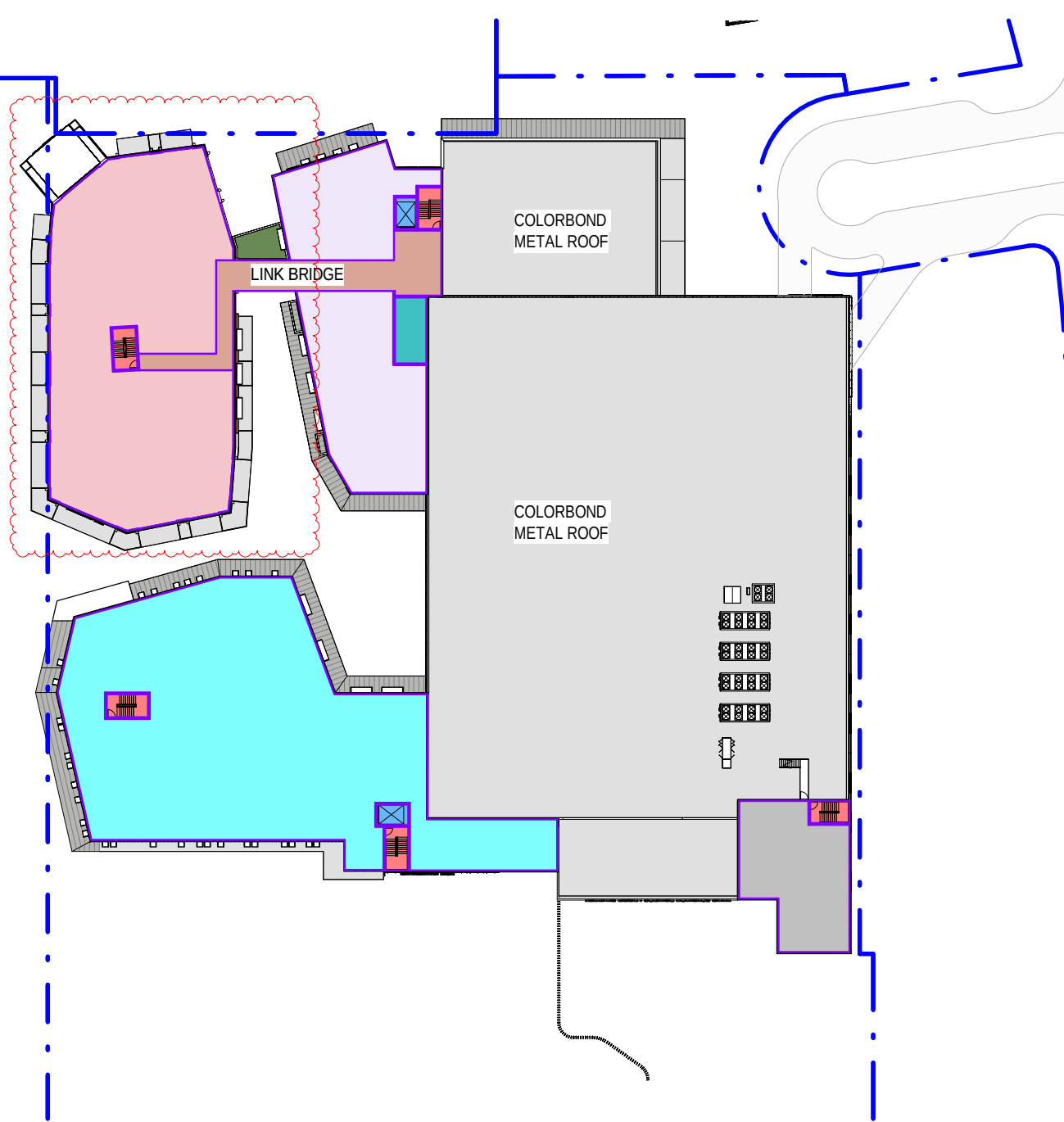
LEGEND

- CIRCULATION
- FIRE EGRESS
- LIFT
- OFFICE PREMISES
- PLANT
- SUPERMARKET

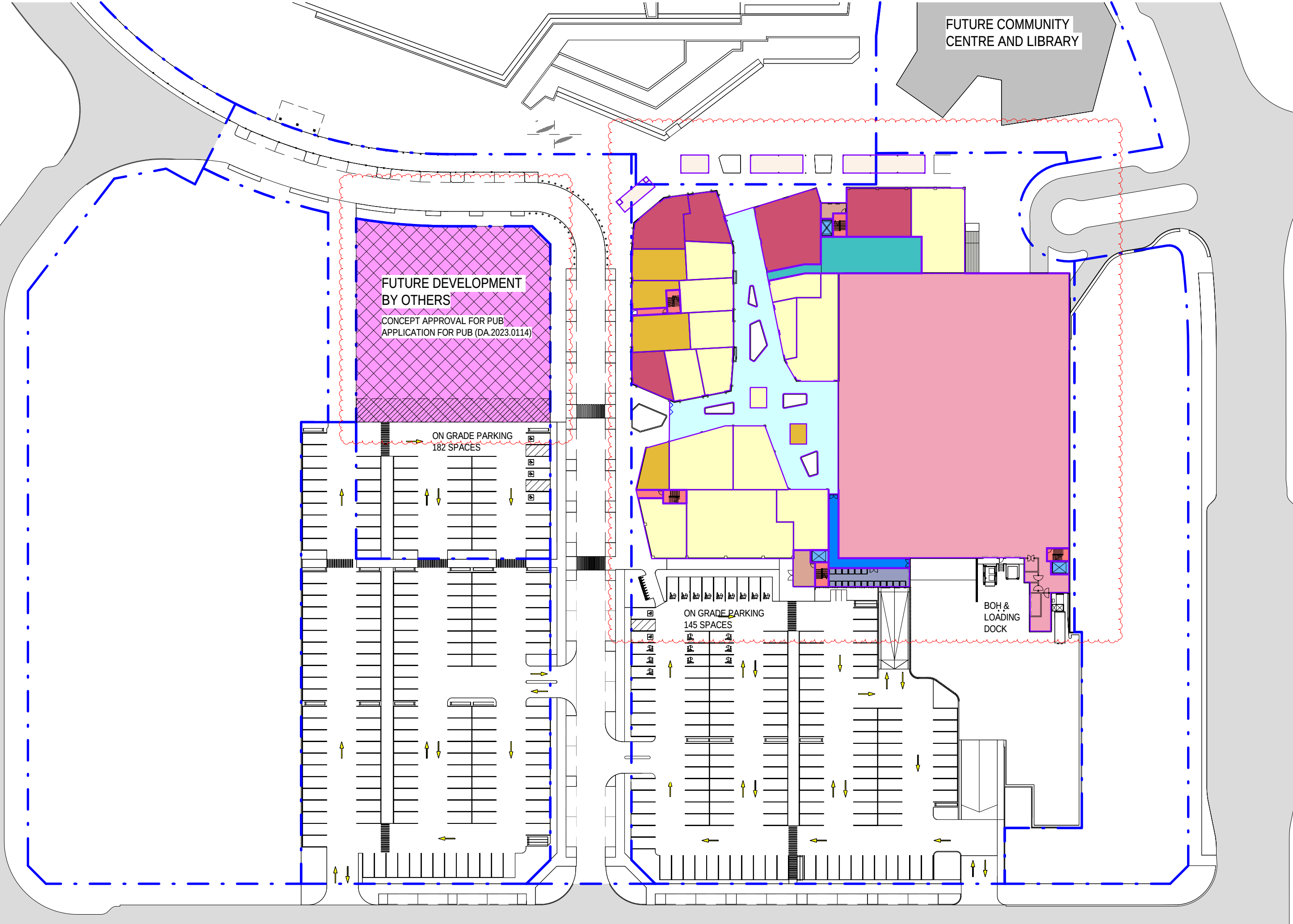


LEGEND

- AMENITIES
- CIRCULATION
- FIRE EGRESS
- GYMNASIUM
- HEALTH SERVICES FACILITY
- LIFT
- OFFICE PREMISES
- PLANT



1 UNDERCROFT PLAN GFA  
1 : 750



LEGEND

- AMENITIES
- CIRCULATION
- FIRE EGRESS
- FOOD & DRINK PREMISES
- FOOD & DRINK TAKE AWAY
- LIFT
- NON-LETTABLE
- OUTDOOR SEATING
- RETAIL PREMISES
- SERVICES CORRIDOR
- SUPERMARKET
- WASTE

| AREA SCHEDULE NON-LETTABLE |              |           |
|----------------------------|--------------|-----------|
| NAME                       | DEPARTMENT   | AREA (m2) |
| AMENITIES                  | NON-LETTABLE | 197       |
| RETAIL LANEWAY             | NON-LETTABLE | 768       |
| TOTAL: 2                   |              | 965       |

| AREA SCHEDULE            |                          |           |                    |
|--------------------------|--------------------------|-----------|--------------------|
| NAME                     | DEPARTMENT               | AREA (m2) | EXTERNAL AREA (m2) |
| CENTRE MANAGEMENT OFFICE | OFFICE PREMISES          | 85        |                    |
| K01                      | RETAIL PREMISES          | 16        |                    |
| K02                      | FOOD & DRINK TAKE AWAY   | 16        |                    |
| MM01                     | RETAIL PREMISES          | 201       |                    |
| T01                      | RETAIL PREMISES          | 130       |                    |
| T02                      | RETAIL PREMISES          | 137       |                    |
| T04                      | RETAIL PREMISES          | 179       |                    |
| T06                      | FOOD & DRINK TAKE AWAY   | 62        |                    |
| T07                      | RETAIL PREMISES          | 117       |                    |
| T09                      | RETAIL PREMISES          | 336       |                    |
| T10                      | RETAIL PREMISES          | 70        |                    |
| T11                      | RETAIL PREMISES          | 78        |                    |
| T12                      | RETAIL PREMISES          | 85        |                    |
| T13                      | RETAIL PREMISES          | 85        |                    |
| T14                      | FOOD & DRINK PREMISES    | 92        | 25                 |
| T15                      | FOOD & DRINK PREMISES    | 114       | 24                 |
| T16                      | FOOD & DRINK TAKE AWAY   | 83        |                    |
| T17                      | FOOD & DRINK TAKE AWAY   | 52        |                    |
| T18                      | FOOD & DRINK TAKE AWAY   | 102       |                    |
| T19                      | FOOD & DRINK PREMISES    | 72        |                    |
| T20                      | RETAIL PREMISES          | 77        |                    |
| T21                      | RETAIL PREMISES          | 53        |                    |
| T22                      | RETAIL PREMISES          | 56        |                    |
| T23                      | FOOD & DRINK PREMISES    | 208       | 47                 |
| T24                      | FOOD & DRINK PREMISES    | 153       | 73                 |
| T25                      | RETAIL PREMISES          | 205       |                    |
| T101 MEDICAL CENTRE      | HEALTH SERVICES FACILITY | 1215      |                    |
| T102 COMMERCIAL          | OFFICE PREMISES          | 285       |                    |
| T103 COMMERCIAL          | OFFICE PREMISES          | 184       |                    |
| T104 GYMNASIUM           | GYMNASIUM                | 870       |                    |
| TOTAL: 30                |                          | 5422      |                    |

| AREA SCHEDULE CIRCULATION |             |           |
|---------------------------|-------------|-----------|
| NAME                      | DEPARTMENT  | AREA (m2) |
| LINK BRIDGE               | CIRCULATION | 164       |
| LOBBY 1                   | CIRCULATION | 16        |
| LOBBY 2                   | CIRCULATION | 35        |
| LOBBY 3                   | CIRCULATION | 45        |
| LOBBY 4                   | CIRCULATION | 45        |
| TOTAL: 5                  |             | 305       |

| CAR PARKING SCHEDULE_OFF-ROAD |                 |       |
|-------------------------------|-----------------|-------|
| PARKING BAY                   | LEVEL           | COUNT |
| CLICK & CLLECT                | UNDERCROFT PLAN | 6     |
| DISABLE                       | GF-SUPERMARKET  | 6     |
| DISABLE                       | UNDERCROFT PLAN | 4     |
| EV                            | UNDERCROFT PLAN | 18    |
| PARENT                        | GF-SUPERMARKET  | 18    |
| STANDARD                      | GF-SUPERMARKET  | 303   |
| STANDARD                      | UNDERCROFT PLAN | 50    |
| TOTAL                         |                 | 405   |

| CAR PARKING SCHEDULE_ON-ROAD |                |    |
|------------------------------|----------------|----|
| PARALLEL                     | GF-SUPERMARKET | 44 |

| AREA SCHEDULE SUPERMARKET |             |           |
|---------------------------|-------------|-----------|
| NAME                      | DEPARTMENT  | AREA (m2) |
| CLICK & COLLECT           | SUPERMARKET | 63        |
| M01 SUPERMARKET           | SUPERMARKET | 3308      |
| TOTAL: 2                  |             | 3371      |

| AREA SCHEDULE BY LAND USE TERM |           |
|--------------------------------|-----------|
| DEPARTMENT                     | AREA (m2) |
| CIRCULATION                    | 305       |
| FOOD & DRINK PREMISES          | 640       |
| FOOD & DRINK TAKE AWAY         | 316       |
| GYMNASIUM                      | 870       |
| HEALTH SERVICES FACILITY       | 1215      |
| NON-LETTABLE                   | 965       |
| OFFICE PREMISES                | 554       |
| RETAIL PREMISES                | 1826      |
| SUPERMARKET                    | 3371      |
| TOTAL: 39                      | 10063     |

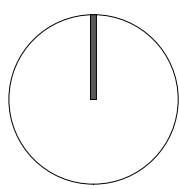
2 GF-SUPERMARKET GFA  
1 : 750

GOOGONG TOWN CENTRE  
LOT 641 / DP1281684

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|-------|------------|------------------------------------|
| P1    | 06/10/2022 | ISSUED FOR DEVELOPMENT APPLICATION |
| P2    | 08/06/2023 | ISSUED FOR DEVELOPMENT APPLICATION |

GLAR & CARPARKING ANALYSIS

A12.20 DA- P2  
1 : 750 @ A1



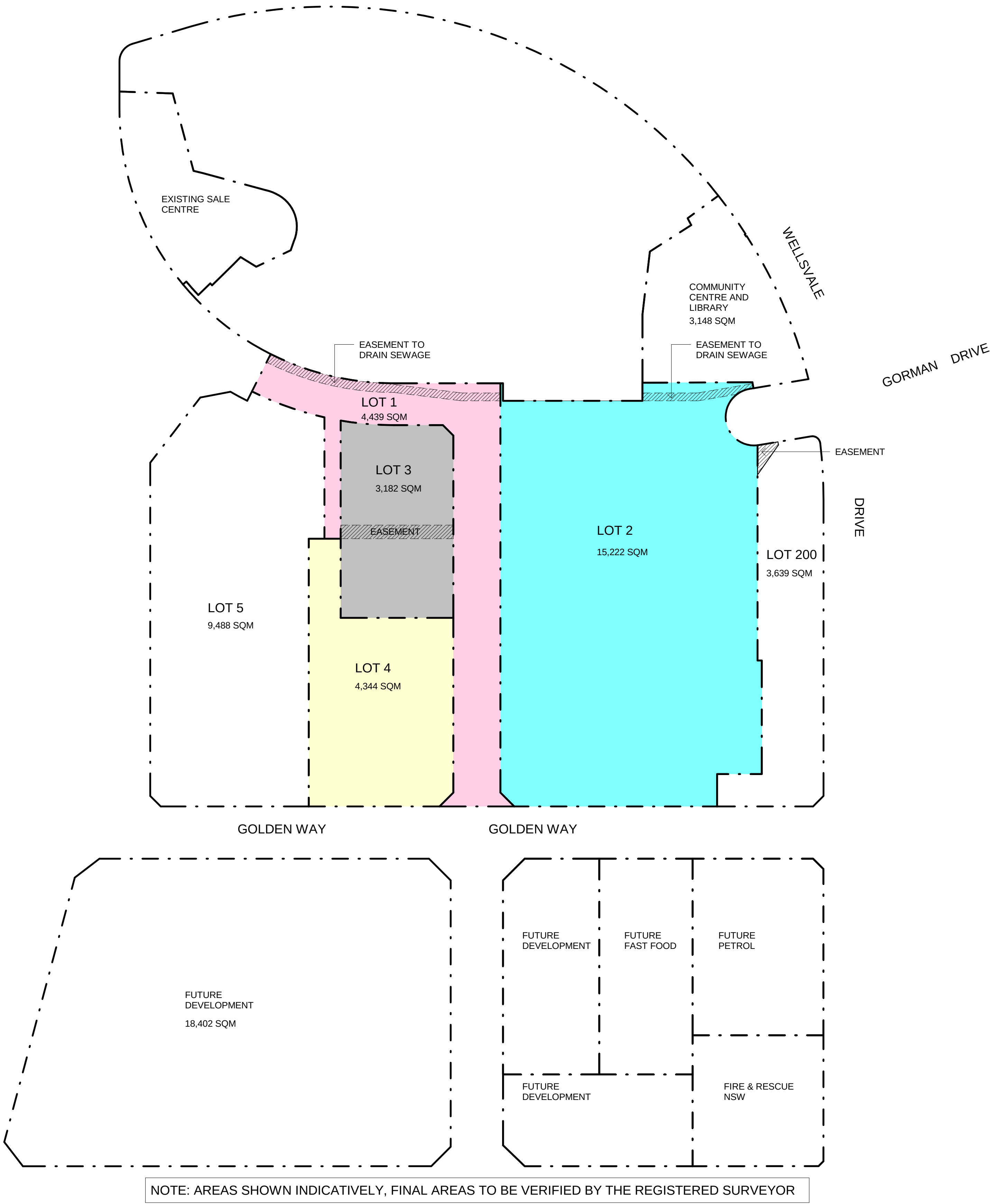
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PROPOSED CONCEPT SUBDIVISION  
PLAN

A12.21 - P1  
1 : 1000 @ A1

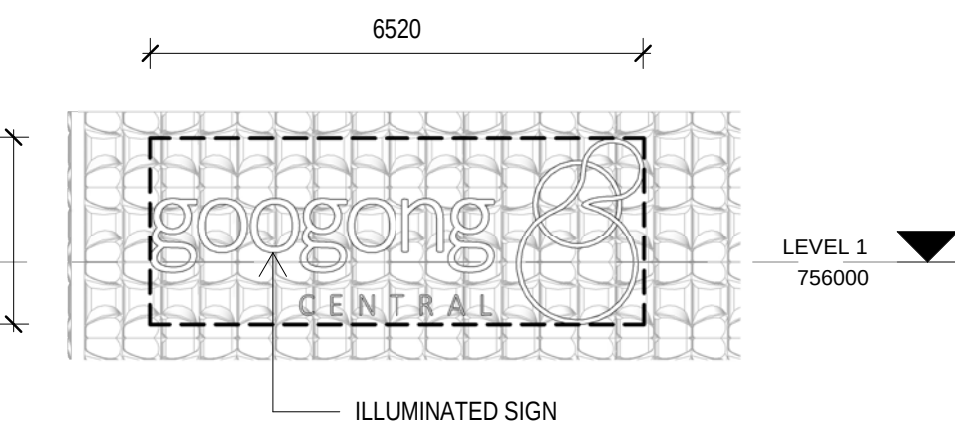
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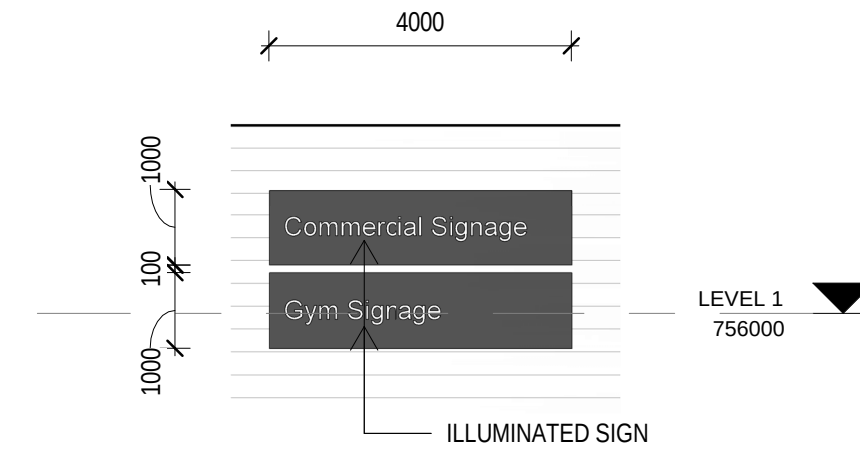


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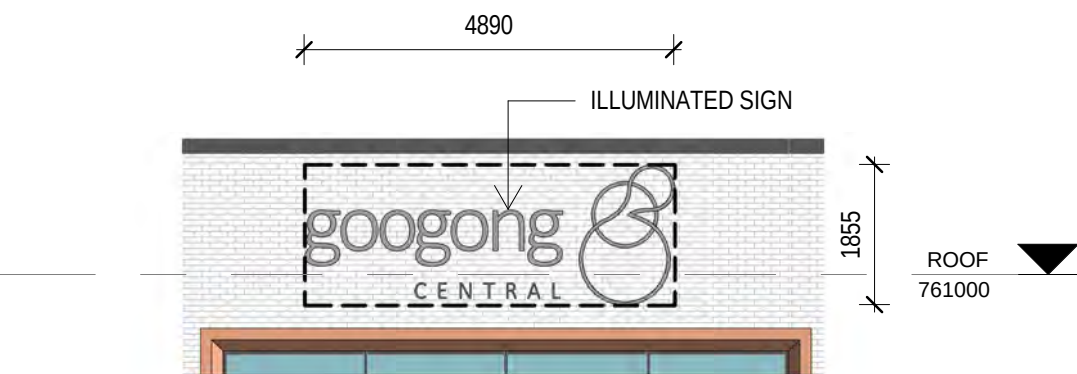
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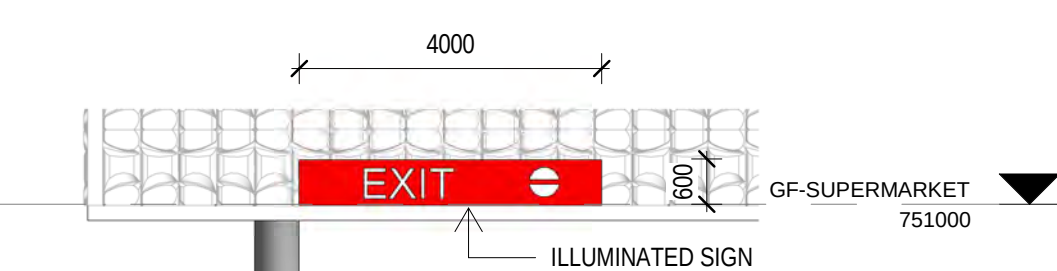
**A** GORMAN DRIVE ENTRY SIGNAGE  
1 : 100



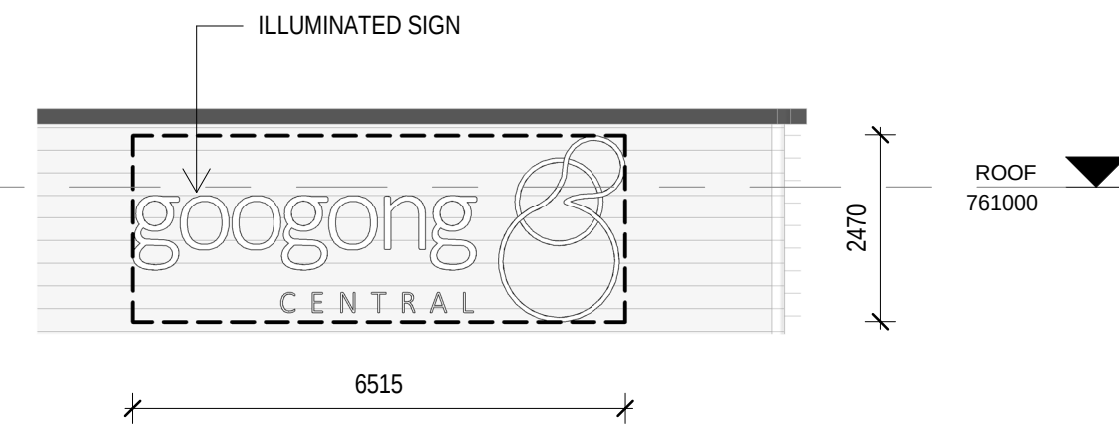
**D** COMMERCIAL AND GYM SIGNAGE  
1 : 100



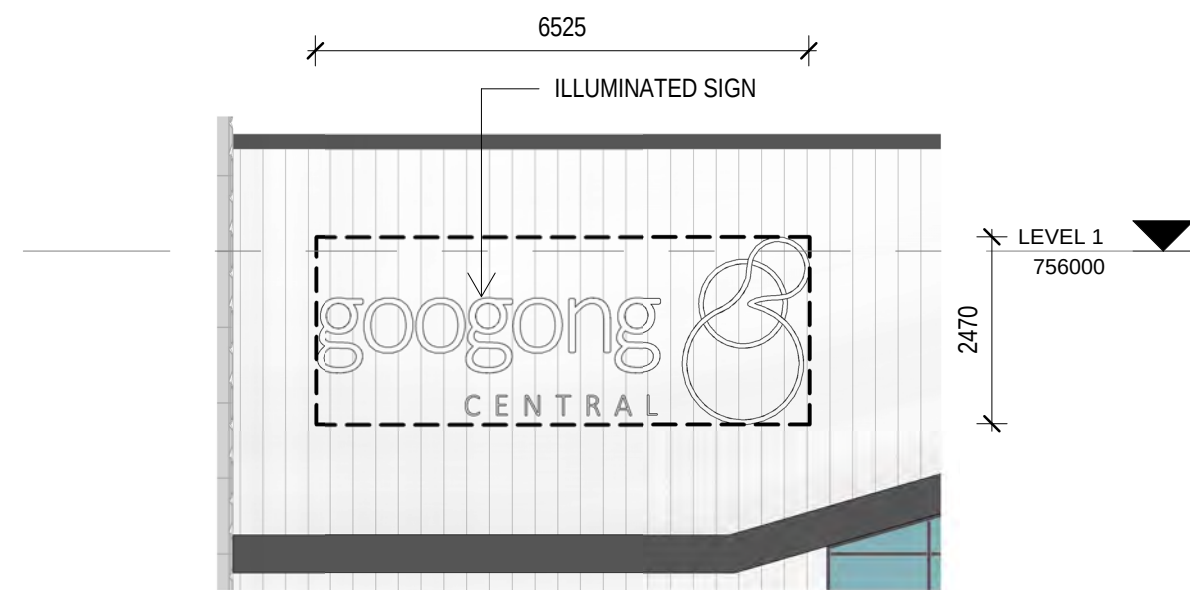
**G** GOOGONG CENTRAL FACADE SIGNAGE G  
1 : 100



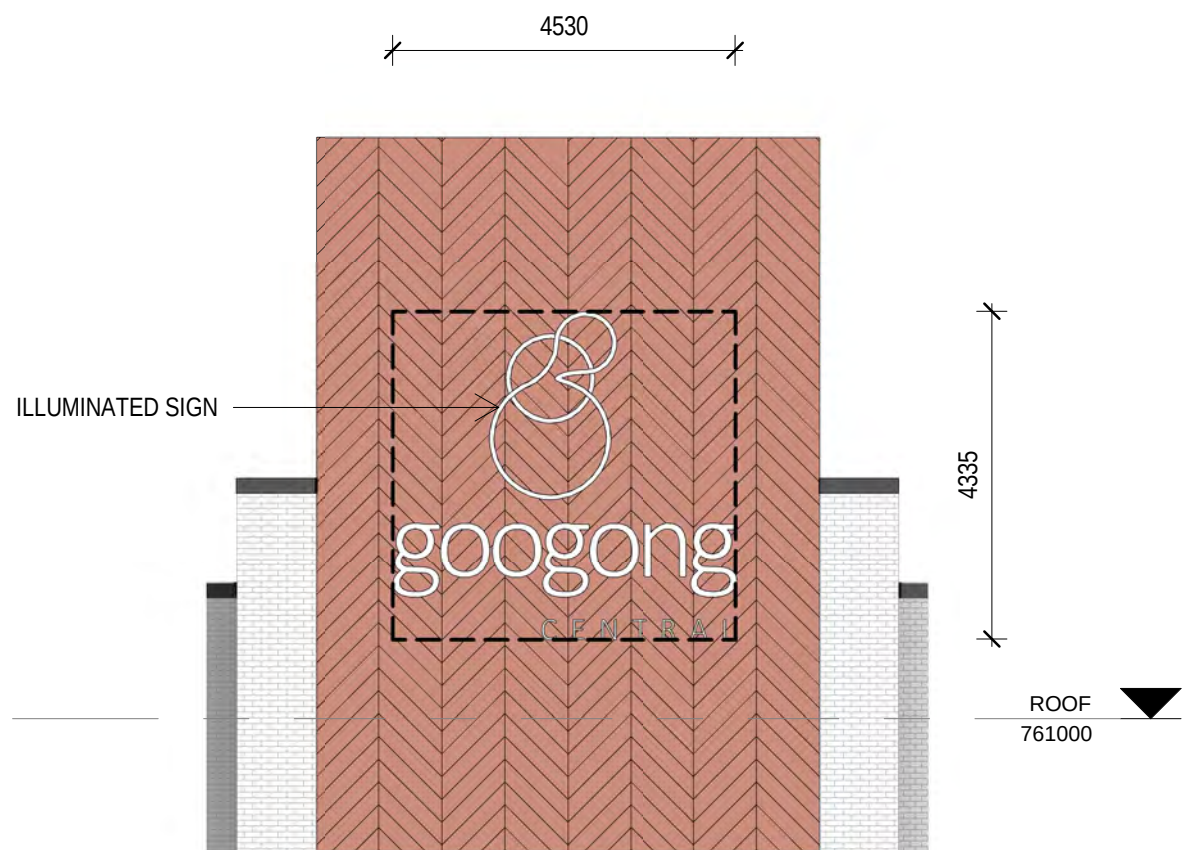
**B** GORMAN DRIVE CARPARK EXIT SIGNAGE  
1 : 100



**E** GOOGONG CENTRAL FACADE SIGNAGE E  
1 : 100



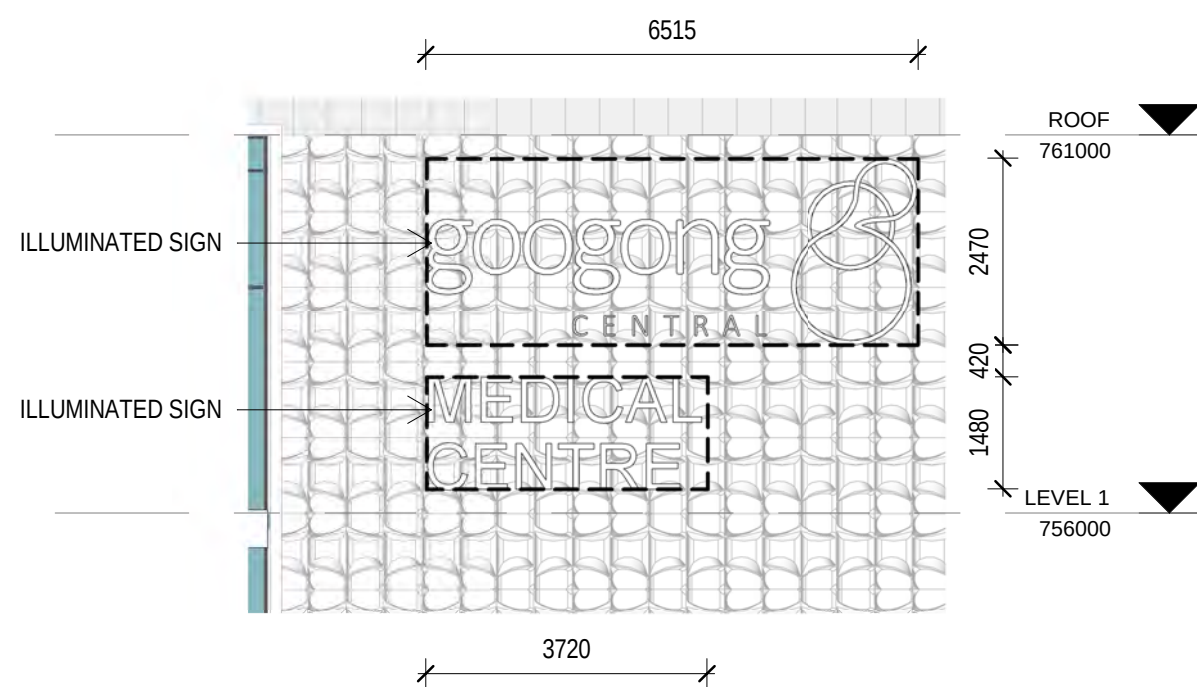
**C** GOOGONG CENTRAL FACADE SIGNAGE C  
1 : 100



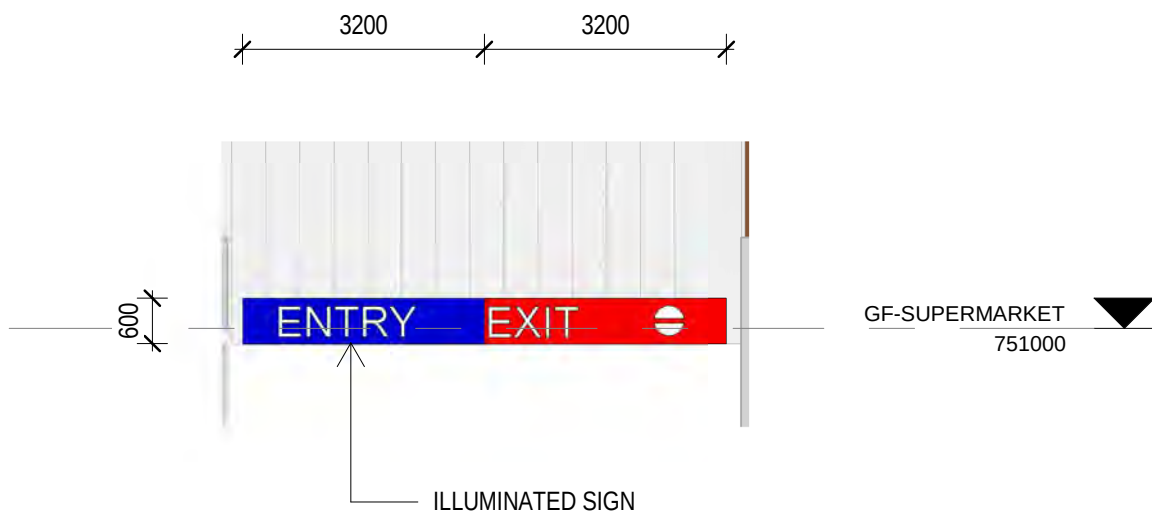
**F** GOOGONG CENTRAL FACADE SIGNAGE F  
1 : 100



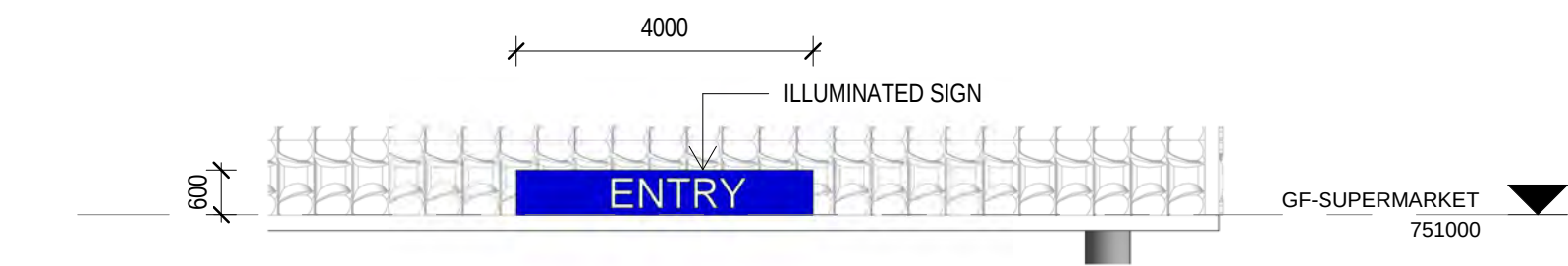
**1** SIGNAGE LOCATION PLAN  
1 : 1000



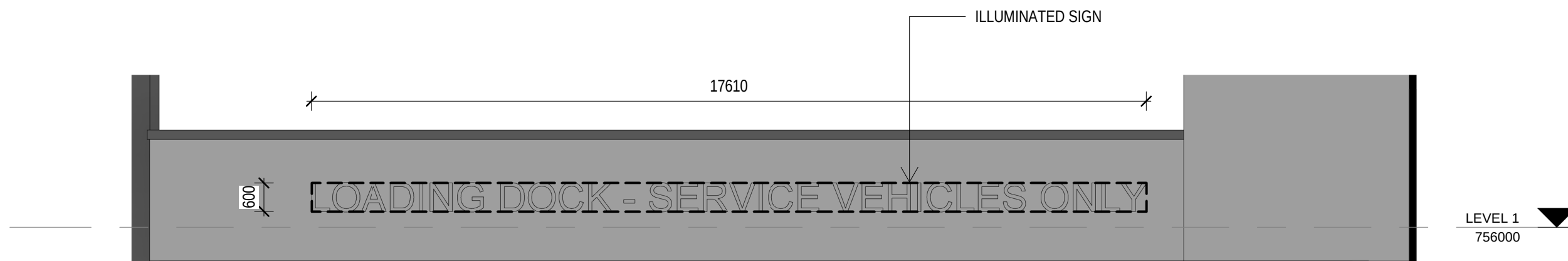
**H** GOOGONG CENTRAL/MEDICAL CENTRE FACADE SIGNAGE H  
1 : 100



**I** CARPARK ENTRY AND EXIT SIGNAGE  
1 : 100



**L** GORMAN DRIVE CARPARK ENTRY SIGNAGE  
1 : 100



**J** LOADING DOCK SIGNAGE  
1 : 100

GOOGONG TOWN CENTRE  
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SIGNAGE PLAN

A60.01 - P1  
As indicated @ A1

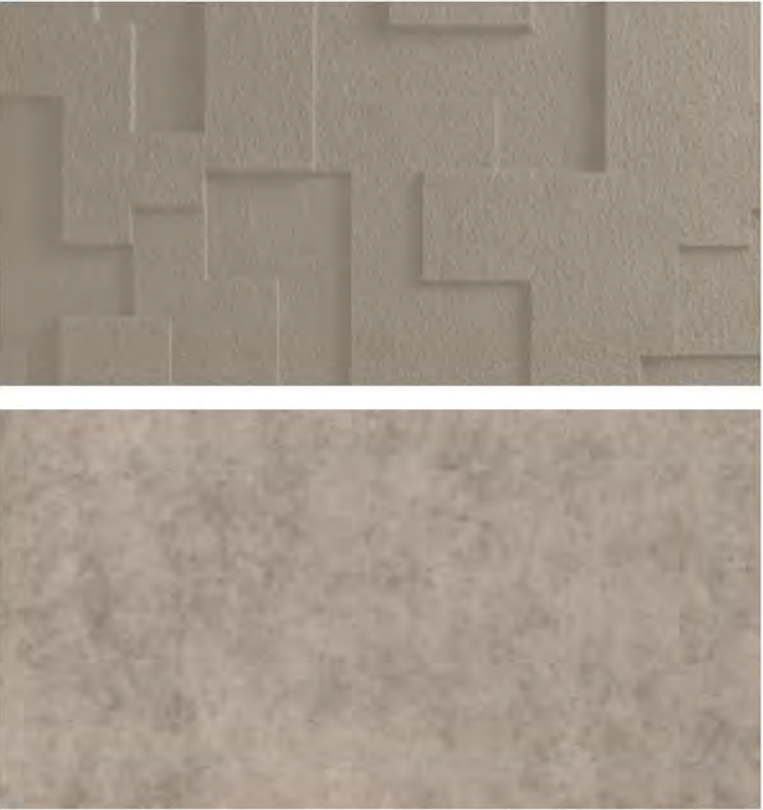
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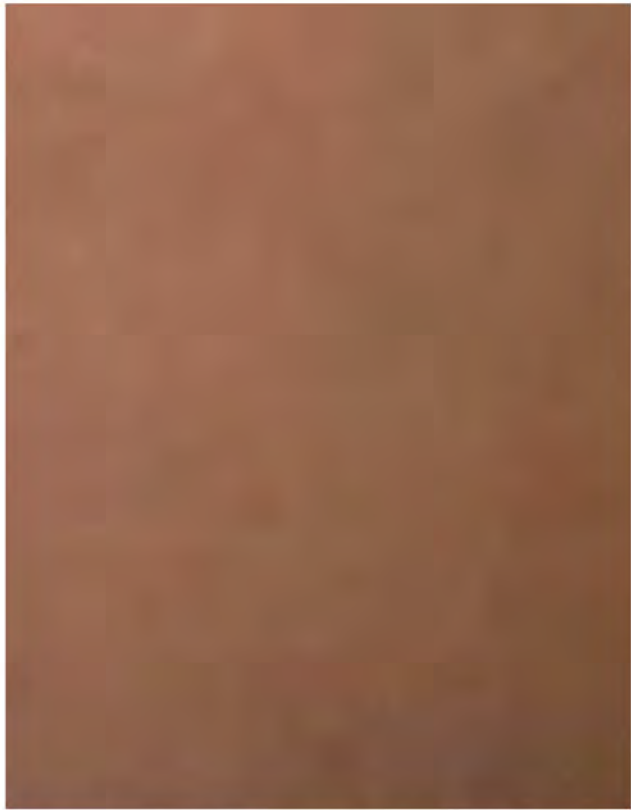
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WF\_01: PATTERNED PRE-CAST CONCRETE IN WARM GREY



WF\_02: TEXTURED WHITE BRICKS



WF\_03: WINDOW SURROUNDS



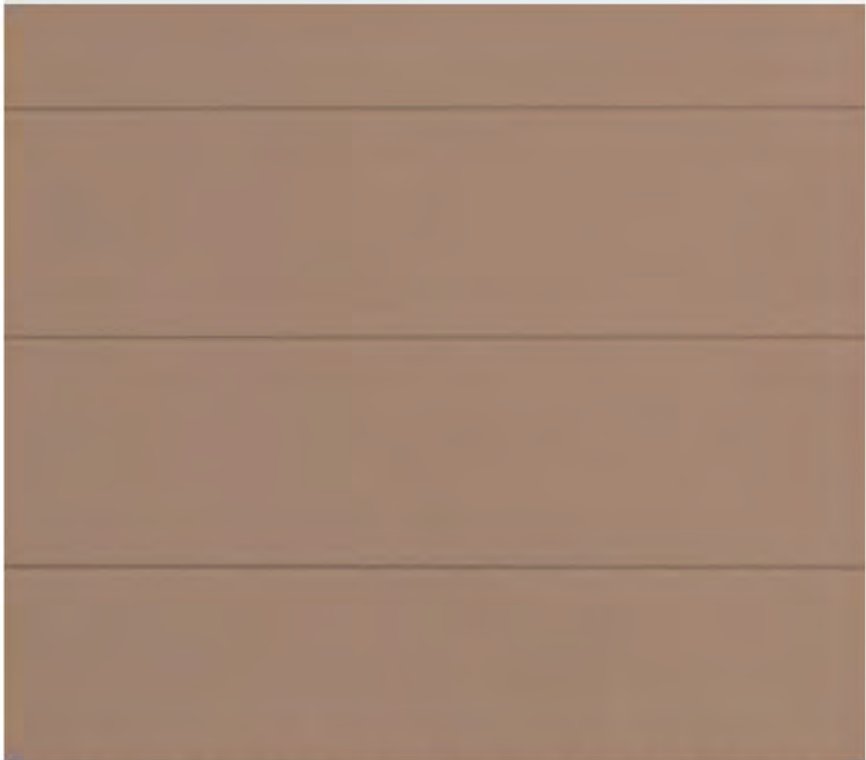
WF\_04: MURAL BY LOCAL ARTIST (INDICATIVE ARTWORK SHOWN)



WF\_05: GREEN WALL. REFER TO LANDSCAPE ARCHITECTS DRAWINGS FOR DETAILS



WF\_06: HORIZONTAL GROOVED FC CLADDING PAINTED CHARCOAL



WF\_07: HORIZONTAL GROOVED FC CLADDING PAINTED WARM NATURAL COLOUR



WF\_08: VERTICAL JOINT FC CLADDING PAINTED WHITE



WF\_09: ECO OUTDOOR FREEFORM STONE CLADDING



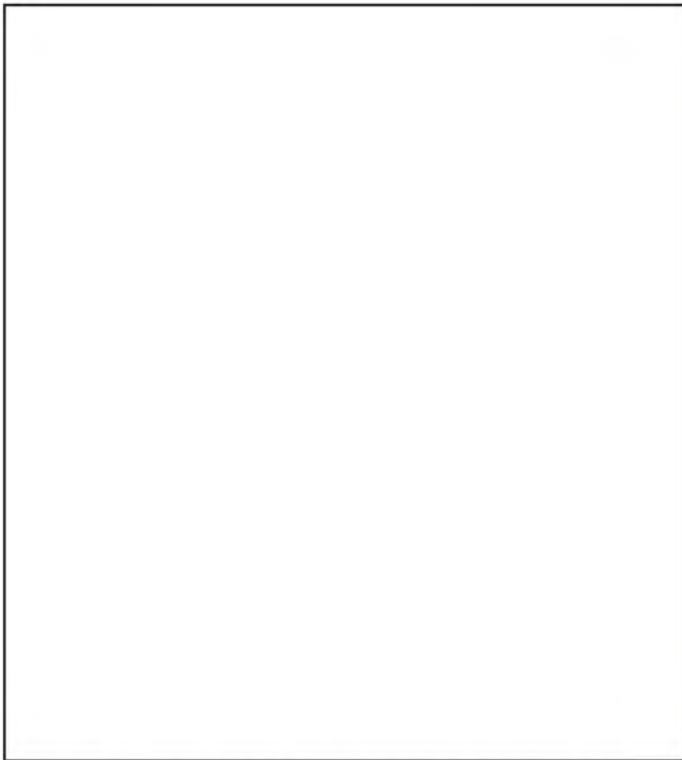
TF\_01 & TF\_03: TIMBER LOOK FINISH TO AWNING SOFFIT, BRIDGE AND ARBOUR COLUMN INSERT



TF\_02: TIMBER LOOK SCREEN TO LOADING DOCK



PF\_01 & 04: DULUX MONUMENT AWNING FASCIA & ARBOUR STRUCTURE



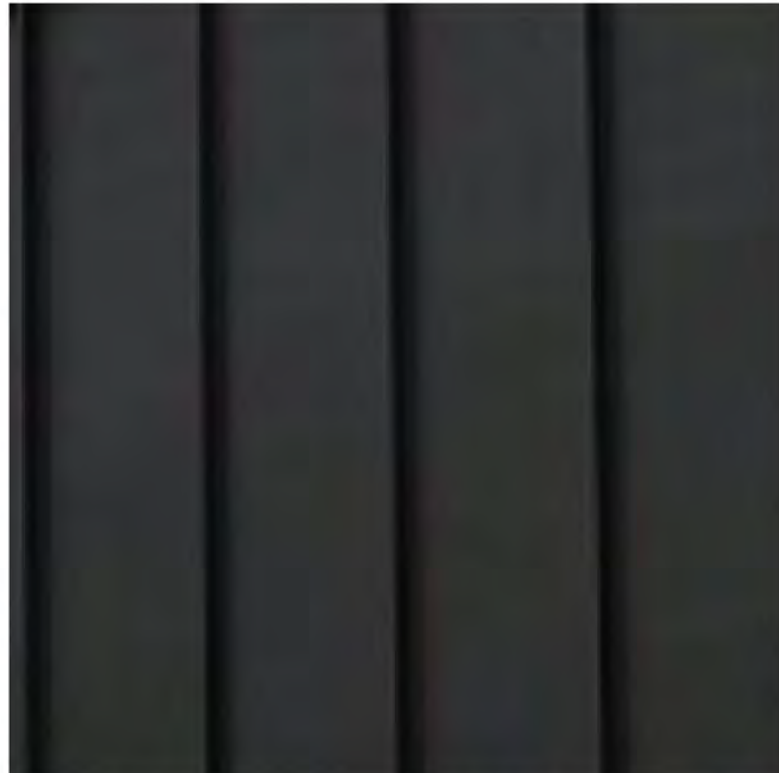
PF\_02 & 03: WHITE PAINT FINISH TO AWNING SOFFIT & FASCIA



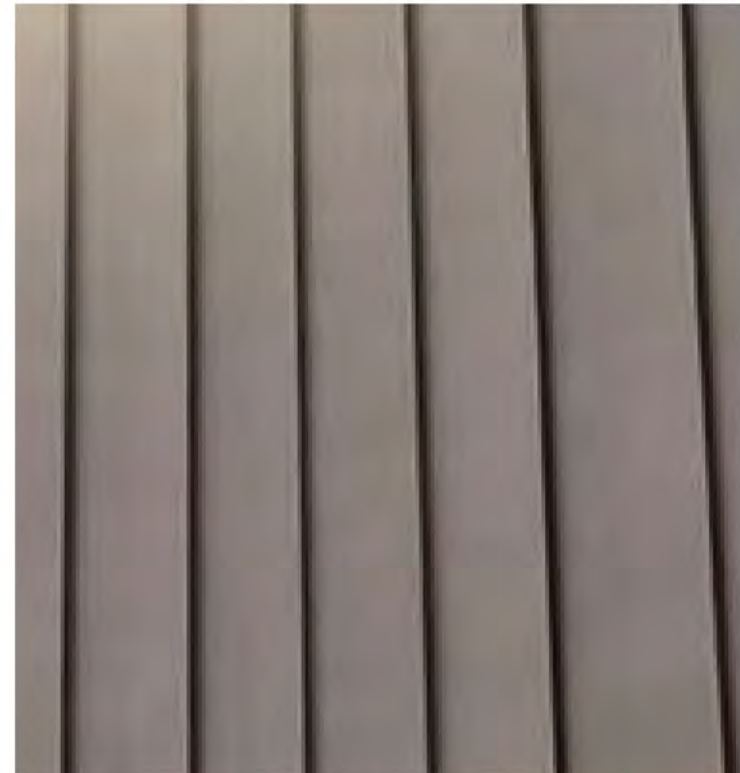
PF\_05: MID-GREY PAINT FINISH TO LOADING DOCK



MF\_01: HEKA HOODS WINDOW SURROUND IN WHITE



MF\_02: STANDING SEAM METAL CLADDING, CHARCOAL



MF\_03: STANDING SEAM METAL CLADDING, WARM GREY



MF\_04: GLAZING FRAMING DULUX MONUMENT



MF\_05, MF\_06 & MF\_07: COLORBOND SHALE GREY TO ROOFING, CAPPING AND LOUVRES

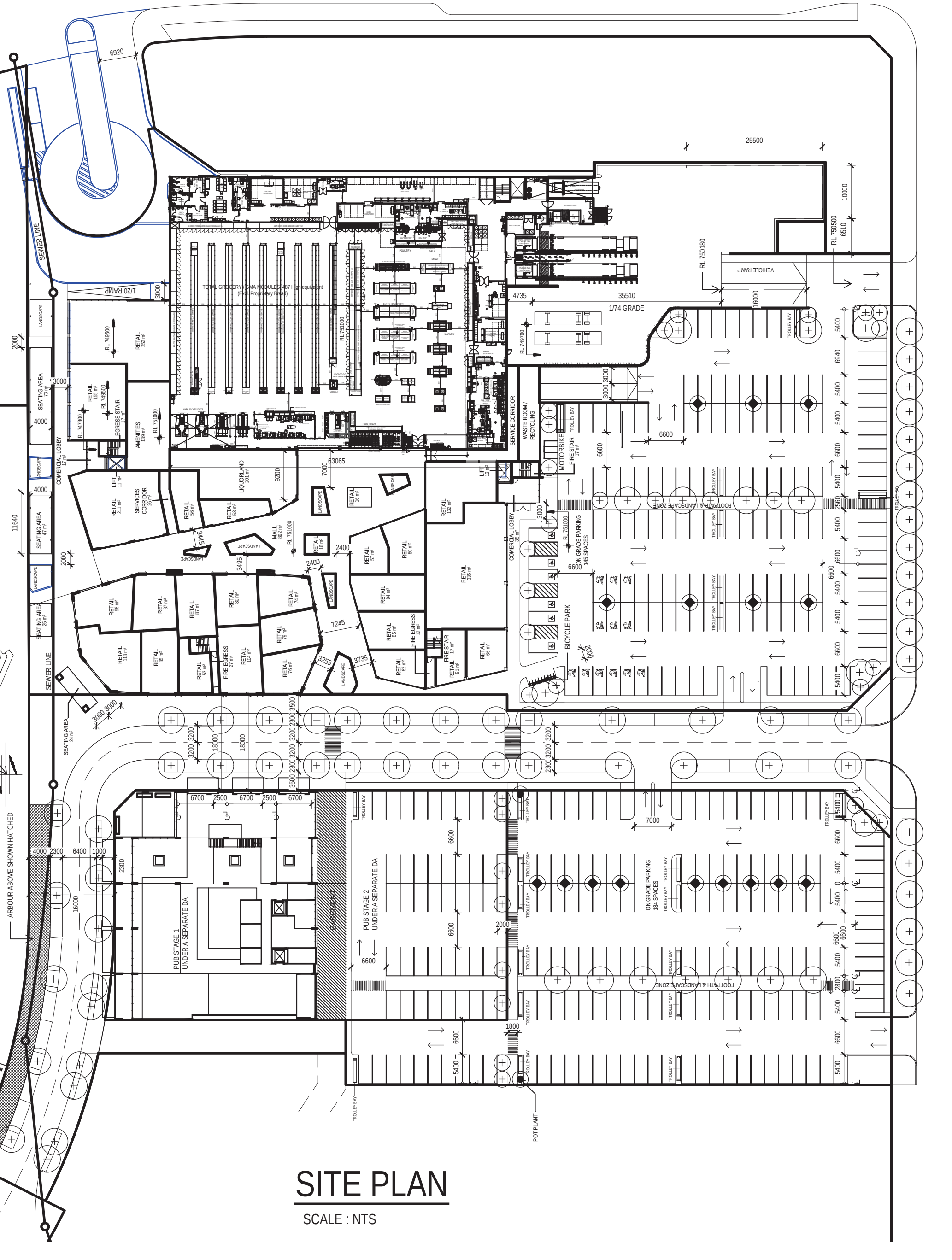


MF\_08: DECORATIVE METAL SCREEN



FX\_01: WHITE VERGOLA LOUVRES TO ARBOUR OVER OUTDOOR SEATING AREAS





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